## **UNOFFICIAL COPY**

Doc#. 2319406359 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/13/2023 02:12 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0440926081

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 834°2 PH. 208-528-9895 PARCEL NO. 13-08-319-007-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Moltgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 04, 2020 executed by LIETTE HERNANDEZ, AS TRUSTEE UNDER THE LISETTE HERNANDEZ TRUST DATED JUNE 24, 2016, Mortgagor to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAITWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded or SFPTEMBER 17, 2020 as Instrument No. 2026107281 in the Office of the Recorder of Deeds for **COOK** (A) County, State of **ILLINO**'S.

LEGAL DESCRIPTION: THE SOUTH 8 FEET OF LOT 61 AND LOT 62 (EXCEPT (Vie SOUTH 4 FEET THEREOF) IN BLOCK 2 IN CONDON O HARA AND WALKER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PROPERTY ADDRESS: 4945 N MERRIMAC AVE, CHICAGO, ILLINOIS 60630

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on Jon Y 13, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS WORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

TIPHANY JO WILLIAMS, VICE PRESIDENT

POD: 20230703 FS8090112IM - LR - IL MIN: 100392411205969358

MERS PHONE: 1-888-679-6377

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## **UNOFFICIAL COPY**

STATE OF IDAHO

COUNTY OF **BONNEVILLE** ) ss.

On JULY 13, 2023, before me, TRACY ALBERTSON, personally appeared TIPHANY JO WILLIAMS known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged

to me that such corporation executed the same.

Thaty alberton

TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)

**NOTARY PUBLIC** 

TRACY ALBERTSON Notary Public - State of Idaho Commission Number 20190759 My Commission Expires Mar 29, 2025

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