UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

MICHELLE PYBURN
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc#. 2319406438 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/13/2023 03:14 PM Pg: 1 of 2

1000133950 TODD CORDELL PO Date: 06/30/2023

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100031200011047542

MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

TODD CORDELL AND KRISTEN CORDELL, HUSPAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. ITS SUCCESSORS AND ASSIGNS dated May 11, 2012 calling for the original principal sum of dollars (\$316,800.00), and recorded in Mortgage Record, page and/or instrument # 1215341002, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to with

1518 WEST SUFFIELD COURT, ARLINGTON HEIGHTS IL - 60904 Tax Parcel No. 03-18-115-008-0000

LOT 62 IN BLOCK 115 IN BERKLEY RIDGE SUBDIVISION OF PARTY OF LOT 8 IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PARTS OF SECTION 12 AND SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 7 AND SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL.!NOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of July, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. ITS SUCCESSORS AND ASSIGNS

Вγ

WENDY M HAIRE

Its ASSISTANT SECRETARY

1 haud

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1000133950

MIN# 100031200011047542 MERS PHONE: 1-888-679-6377

TODD CORDELL

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>13th</u> day of <u>July</u>, <u>2023</u>, personally appeared <u>WEND'(N. HAIRE</u>, <u>ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OILIO
O'MY COMMISSION EXPIRES
February 20, 2025

Notary Public
MICHELLE FYBURN
My commission expires 2/20/2025