

UNOFFICIAL COPY

Record and Return To:

JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203

Doc#: 2319406503 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/13/2023 03:52 PM Pg: 1 of 3

This Instrument Prepared By:

JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203
(318)432-6157

MIN: 100786820211108062
MERS Phone #: (888) 679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for A & N MORTGAGE SERVICES, INC., its Successors and Assigns, P.O. Box 2026, FLINT, MI 48501-2026, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$150,000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 03/21/2022 and recorded on 03/29/2022, as Instrument No. 2208845095

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 9533 S GREEN ST, CHICAGO, IL 60643

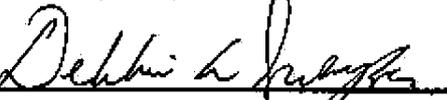
Parcel Tax ID: 25-08-206-038-0000

Original Mortgagor: GREGORY COLLIGAN A MARRIED MAN

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for A & N MORTGAGE SERVICES, INC., its Successors and Assigns

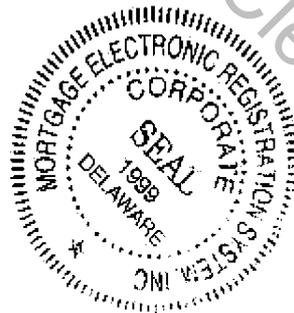
Date: 06/29/2023

Mortgage Electronic Registration Systems, Inc., as
Mortgagee, as Nominee for A & N MORTGAGE
SERVICES, INC., its Successors and Assigns

By: 

Name: Debbie A. Swayzer

Title: ASSISTANT SECRETARY



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STATE OF Louisiana } s.s.
PARISH OF Ouachita

On 06/29/2023, before me appeared Debbie A. Swayzer, to me personally known, who did say that s/he/they is (are) the ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for A & N MORTGAGE SERVICES, INC., its Successors and Assigns and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.


Notary Public: Eva Reese
My Commission Expires: Lifetime
Commission #: 17070

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Property of Cook County Clerk's Office



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EXHIBIT A - LEGAL DESCRIPTION

LOT 10 IN THE RESUBDIVISION OF LOTS 15 TO 27, AND PART OF LOT 28 IN BLOCK 21 IN HENRY WELP'S HALSTED STREET ADDITION TO WASHINGTON HEIGHTS IN SECTIONS 5 AND 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

**CGA: 9533 S. GREEN ST., CHICAGO, IL 60643
PIN: 25-08-206-038-0000**

Property of Cook County Clerk's Office