## **UNOFFICIAL COPY**

Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD COPPELL, TX 75019 Doc#. 2319413044 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/13/2023 09:51 AM Pg: 1 of 2



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:\*\*\*\*\*9550 "DURNIAT"

MIN #: 100397204053095508 SIS #: 1-888 679-6277

Date of Assignment: July 10th, 2023

Assignor: MÖRTGAGE ÉLECTRONIC REGISTEATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026 Assignee: NATIONSTAR MORTGAGE, LLC at 8950 (YPRESS WATERS BLVD, COPPELL,, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: HARRIET S. DURNIAT, MARRIED TO THOMAS W. DURNIAT To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 04/22/2016 Recorded: 05/11/2016 as Instrument No.: 1613255075 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 04-33-405-023-0000

Property Address: 2904 LINNEMAN STREET, GLENVIEW, IL 60025

Legal: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 3 IN COUNTRY PARK SUBDIVISION, A RESUBDIVISION OF LOTS 1, 2 AND 3 IN HUBER'S SUBDIVISION OF PART OF THE WEST HALF OF EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 33, TO WISHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$128,300.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to

\*BM1\*BM1NATT\*07/10/2023 08:18:49 AM\* NATT01NATTA0C0000000000004868190\* ILCOOK\* \*\*\*\*\*\*9550 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*DK6NATT\*

2319413044 Page: 2 of 2

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS On July 10th, 2023

TSEDALE ALEMU, Vice-President

STATE OF Texas
COUNTY OF Centon

On July 10th, 2023 oe'ore me, VALENCIA METCALF, a Notary Public in and for Denton in the State of Texas, personally appeared in SEDALE ALEMU, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, A.3 NOMINEE FOR NATIONSTAR MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/hey executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

VALENCIA METCALF
Notary Expires: 02/28/2027 #128535414

VALENCIA METCALF Notary Public, State of Texas Comm. Expires 02-28-2027 Notary ID 128535414

(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA MR COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432