### **UNOFFICIAL COPY**

Doc#. 2319413138 Fee: \$107.00 Karen A. Yarbrough Cook County Clerk

Date: 07/13/2023 10:19 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0338308455

### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by ALBERTO BRITO AND ASBEL BRITO to WELLS FARGO BANK, N.A bearing the date 03/09/2012 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 23/8055007</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED
Parcel ID Number 03-11-218-016-0000

Property is commonly known as: 384 CRESCEN CDRIVE, WHEELING, IL 60090.

Dated this 13th day of July in the year 2023 WELLS FARGO BANK, N.A.

CECELIA MANSFIELD

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 438424196 DOCR T132307-12:17:38 [C-3] ERCNIL1

\*D0101523389\*

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Loan Number 0338308455

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of July in the year 2023, by Cecelia Mansfield as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/1/026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

WFHRC 438424196 DOCR T132307-12:17:38 | C-3| ERCNIL1



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#### 'EXHIBIT A'

LOT 16 IN BLOCK 2 IN MEADOWBROOK UNIT NO 3 A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHWEST 1/4 OF SECTION 12 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON MAY 29 1958 AS DOCUMENT NO 1798636 SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.



