

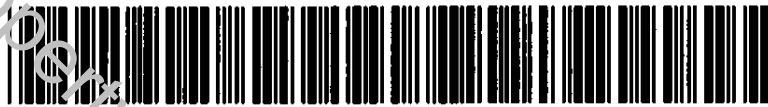
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Doc#: 2319425118 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/13/2023 02:57 PM Pg: 1 of 3

Prepared By:  
**BARRINGTON BANK & TRUST COMPANY, N.A.**  
**RUTA STRAVINSKAITE**  
**201 SOUTH HOUGH STREET**  
**BARRINGTON , IL 60010**

## PARTIAL SATISFACTION OF MORTGAGE



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby **PARTIALLY** release **ONLY** THE PORTION of the property described below from that certain Mortgage, bearing the date **01/24/2022** , made by **Timber Trails Development Company LLC** , to **Barrington Bank & Trust Company, N.A.** , on real property located in **Cook County** , State of Illinois, with the address of Property Address: **5905 Juniper Court, Western Springs, IL, 60558** and further described as:

Parcel ID Number: **PIN: 18-18-410-030-0000** , and recorded in the office of **Cook County** , as Instrument No: **2203412085** , on **02/03/2022** , is fully paid, satisfied, or otherwise discharged.

**Description/Additional information: LOT 98 IN TIMBER TRAILS SUBDIVISION UNIT 2, BEING A RESUBDIVISION OF OUTLOT N IN TIMBER TRAIL SUBDIVISION UNIT 1, OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID TIMBER TRAILS SUBDIVISION UNIT 2, RECORDED FEBRUARY 22, 2007 AS DOCUMENT 0705315075, ALL IN COOK COUNTY, ILLINOIS.**

**Current Beneficiary Address: 201 S. Hough Street, Barrington, IL, 60010**

It is acknowledged and agreed that the release described herein is partial only as to the property described above. This partial release shall not affect the lien secured by the above mentioned Mortgage as to the remaining property described in the therein.

Dated this **06/15/2023** .

Lender:  
**Barrington Bank & Trust Company, N.A.**

**FIRST AMERICAN TITLE**  
**FILE # 3159332** ①

By:   
Its: **Senior Vice President**

By:   
Its: **Chief Credit Officer**

# UNOFFICIAL COPY

State of Illinois , Cook County

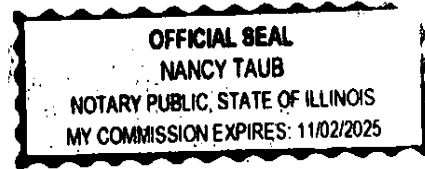
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nick Howard** personally known to me to be the **Senior Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Senior Vice President** of said corporation, and **Witness: Kelley Prentiss** personally known to me to be the **Chief Credit Officer** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Chief Credit Officer** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/15/2023 .

*Nancy Taub*

Notary Public Nancy Taub

Commission Expires: 11/02/2025



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## BARRINGTON BANK

& TRUST COMPANY, N.A.

### EXHIBIT B

#### LEGAL DESCRIPTION

Legal Description for Lot 98 nka:

LOT 98 IN TIMBER TRAILS RESUBDIVISION NO. 8, BEING A RESUBDIVISION OF LOTS 95, 96, 97, 98, 99, 100, 101 AND 102 IN TIMBER TRAILS SUBDIVISION UNIT 2, BEING A RESUBDIVISION OF OUTLOT N, IN TIMBER TRAILS SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 15, 2022, AS DOCUMENT NO. 2234922016, IN COOK COUNTY, ILLINOIS.

98	5905 Juniper Court	18-18-410-030-0000
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f/k/a: LOT 98 IN TIMBER TRAILS SUBDIVISION UNIT 2, BEING A RESUBDIVISION OF OUTLOT N IN TIMBER TRAIL SUBDIVISION UNIT 1, OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID TIMBER TRAILS SUBDIVISION UNIT 2, RECORDED FEBRUARY 22, 2007 AS DOCUMENT 0705315075, ALL IN COOK COUNTY, ILLINOIS.

Of Cook County Clerk's Office