

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2319540040 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/14/2023 10:20 AM Pg: 1 of 1

Client Loan No 4004517712

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MCLP ASSET COMPANY, INC., WHOSE ADDRESS IS 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201 (972)368-5136, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/02/2005, and made by DANIEL J MCMANUS to MIDAMERICA BANK, FSB and recorded 08/18/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0523011006.


Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 14 IN BLOCK 3 IN RESUBDIVISION OF BLOCKS 3, 4, 5 AND 6 OF WABASH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1926 AS DOCUMENT 9386128, IN COOK COUNTY, ILLINOIS

Parcel ID Number 19-25-317-014-0000

Property is commonly known as: 7735 S KEDZIE, CHICAGO, IL 60652.

Dated this 13th day of July in the year 2023
NATIONSTAR MORTGAGE LLC



LAUREN ASTLE
VICE PRESIDENT

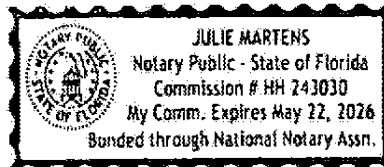
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of July in the year 2023, by Lauren Astle as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 435628826 2022-NPL2-GM134 DOCR T132307-11:44:05 [C-1] EFRMIL1



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