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Doc# 2319540240 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/14/2023 03:23 PM Pg: 1 of 3

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
800-833-5778
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
BMO Harris Bank N.A.
MELISSA PEDERSON
3260 Veterans Blvd, Suite 100
Fargo, ND58104

RELEASE OF ASSIGNMENT OF RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged that a certain Assignment of Rents is hereby released and the rights and interests of the assignee, **BMO Harris Bank N.A.**, as successor by merger to **Bank of the West** are hereby cancelled and annulled with respect to the property described as follows: **9337 S SOUTH CHICAGO AVE, CHICAGO, IL, 60617**

Instrument No: **2031404003**
Recording Date: **11/09/2020**
Recorded in Cook County, IL

Description/Additional information: **See attached.**

Parcel ID: **26064180050000**
Loan Amount: **Undisclosed Amount**
Borrower Name: **UNIQUE2 INVESTMENTS LLC, an Illinois limited liability company**
Original Beneficiary: **Bank of the West**
Current Beneficiary Address: **3260 Veterans Blvd, Suite 100, Fargo, ND, 58104**

The party executing this Release hereby certifies it is the current holder of Assignment of Rents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: **06/26/2023**

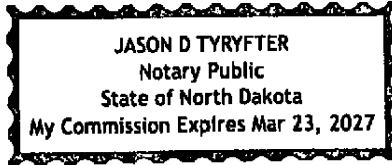
BMO Harris Bank N.A., as successor by merger to Bank of the West


By: **Lance R. Greff**
Its: **Vice-President**

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STATE OF NORTH DAKOTA, CASS COUNTY

On June 26, 2023 before me, the undersigned, a notary public in and for said state, personally appeared Lance R. Greff, Vice-President of BMO Harris Bank N.A., as successor by merger to Bank of the West personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.




Notary Public Jason D Tyryfter

Commission Expires: 03/23/2027

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LOTS 22 AND 23 IN BLOCK 91 IN SOUTH CHICAGO, A SUBDIVISION BY THE CALUMET & CHICAGO CANAL AND DOCK CO OF THE EAST 1/2 OF THE WEST 1/2 AND PARTS OF THE EAST FRACTIONAL HALF OF FRACTIONAL SECTION 6, NORTH OF THE INDIAN BOUNDARY LINE, AND THAT PART OF FRACTIONAL SECTION 6, S OF THE INDIAN BOUNDARY LINE, LYING NORTH OF THE MICHIGAN SOUTHERN RAILROAD AND FRACTIONAL SECTION 5, NORTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNEHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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