

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#. 2319540226 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/14/2023 02:52 PM Pg: 1 of 2

This Instrument Prepared By:

ANNA SANTIAGO
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****5345

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO) 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ALBERT BARATTIA and PHYLLIS BARATTIA husband and wife**

Original Mortgagee(s): **FIFTH THIRD BANK (CHICAGO)**

Dated: 07/17/2004 Recorded: 08/04/2004 in Book/Key/Liber: N/A at Page/Folio: N/A as Instrument No: 0421717182

Loan Amount: **\$100000.00**

Legal Description: **SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 15 IN BLOCK 21 IN F. H. BARLETTIS FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF SOUTH EAST QUARTER (SE 1/4) OF SOUTH EAST QUARTER (SE 1/4) OF SECTION 30, ALSO SOUTH WEST QUARTER (SW 1/4) OF SOUTH WEST QUARTER (SW 1/4) AND SOUTHEAST QUARTER (SE 1/4) OF SOUTH WEST QUARTER (SW 1/4) OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALBERT BARATTIA AND PHYLLIS BARATTIA, HUSBAND AND WIFE**

Parcel Tax ID: **19-30-404-035-0000**

County: **Cook County, State of Illinois**

Property Address: **7736 NATCHEZ, BURBANK, IL 60459**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/14/2023**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD BANK (CHICAGO)**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **07/14/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally Knox



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office