

# UNOFFICIAL COPY

**Record and Return To:**

Citizens Bank Collateral Tracking & Rel  
20 Cabot Rd  
Medford, MA 02155

Doc#: 2319546130 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/14/2023 01:23 PM Pg: 1 of 3

**This Instrument Prepared By:**

Citizens Bank Collateral Tracking & Rel  
20 Cabot Rd  
Medford, MA 02155  
(781)655-4003

---

## SATISFACTION OF MORTGAGE AND SECURITY AGREEMENT

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Citizens Bank, N.A. f/k/a RBS Citizens, N.A. successor by merger to Charter One Bank, N.A. f/k/a Charter One Bank, F.S.B. successor to Liberty Federal Savings Bank** does hereby certify that a certain **MORTGAGE AND SECURITY AGREEMENT**, by **SJODIN ENTERPRISES** (collectively the "Borrower/Grantor"), has been paid in full and is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: **LIBERTY FEDERAL SAVINGS BANK** Dated: **10/05/1995** Recorded: **10/24/1995**

Instrument: **95724096** Loan Amount: **\$1,650,000.00** in **Cook County, Illinois**

Property Address: **2020 HAMMOND DR., SCHAMSBURG, IL 60194**

Parcel Tax ID: **07-02-100-007-0000**

Legal Description: **see attached.**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **07/13/2023**.

**Citizens Bank, N.A.**

By: 

Name: **Lethan Ray Francis**

Title: **Duly Authorized Officer**

# UNOFFICIAL COPY

STATE OF **Massachusetts**  
COUNTY OF **Middlesex South** } s.s.

On **07/13/2023**, before me, **Michelle Mogan**, Notary Public, personally appeared **Lethan Ray Francis**, **Duly Authorized Officer** of **Citizens Bank, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Michelle Mogan*



Notary Public: **Michelle Mogan**  
My Commission Expires: **05/05/2028**  
Commission #: **N/A**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

6-20-2007

## EXHIBIT A

### LEGAL DESCRIPTION

LOT 3 IN MARCO SCHAUMBURG CENTER FOR INDUSTRY SUBDIVISION NUMBER 1, BEING A SUBDIVISION OF PART OF LOT 12 OF TOLLWAY INDUSTRIAL PARK UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE WEST FRACTIONAL 1/2 OF SECTION 2 AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11 BOTH IN TOWNSHIP 31 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 73971166 IN COOK COUNTY, ILLINOIS

P.I.N. 07-02-100-007-0000

*2020 Hammond Drive  
Schaumburg IL 60194*

*Clerk of Cook County Clerk's Office*