## **UNOFFICIAL COPY**

Doc#. 2319546212 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/14/2023 03:21 PM Pg: 1 of 2

When Recorded Mail To: Citizens Bank, N.A. C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan # 0030704647



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by WENFEI WANG AND SIJING LI, HUSBAND AND WIFE to CITIZENS BANK, N.A. bearing the date 05/15/2017 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Docume of #1714649195.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit.

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 14-30-223-121-0000

Property commonly known as: 2932 N WOOD ST #E, CHI CAGO, IL 60657-4094

Dated this 14th day of July in the year 2023

CITIZENS BANK, N.A.

By: Juda B Juney Linda B. Jennings OFFICER

COMMONWEALTH OF VIRGINIA COUNTY OF HENRICO

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notorization on this 14th day of July in the year 2023 by Linda B. Jennings as OFFICER of CITIZENS BANK, N.A., He/she/they is (are) personally known to me

Wendy Denise Marrow

Notary Public - COMMONWEALTH OF VIRGINIA

Commission expires: 09/30/2023

WENDY DENISE MARROW, NOTARY PUBLIC COMMONWEALTH OF VIPOWIA REGISTRATION #113565
MY COMMISSION EXPIRES 9/30/20/3

Document Prepared By: Lisa L. Coleman, Citizens Bank, N.A. P.O. Box 6260 VAM405 Glen Allen, VA 23058-9962, 1-800-234-6002

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CBRPD 438411978 T122307-11:44:11 [C-3] ERCNIL1



D0101512750\*

2319546212 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan # 0030704647



EXHIBIT A

PARCEL 1: THE EAST 18.86 FEET OF THE WEST 80.58 FEET OF LOT 4 IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT NUMBER 09079864, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICITONS, EASEMENTS AND PARTY WALL NIGHTS FOR WELLINGTON PARK HOMEOWNERS ASSOCIATION Depth of County Clerk's Office RECORDED DECEMBER 11, 2000 AS DOCUMENT NUMBER 00970524



