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Doc#. 2319546214 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/14/2023 03:21 PM Pg: 1 of 2

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ISIAH LOCKHART to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, VIS SUCCESSORS AND ASSIGNS bearing the date 12/07/2012 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1235942002.

Modification: 05/02/2022 INSTR: 221/2201304.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 9 IN BLOCK 6 IN A. G. BRIGGS AND SCIN." ARCADIA, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCLY AT MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF THE RECORDED AS DOCUMENT NUMBER 16821660 IN COOK COUNTY, ILLINOIS.

Parcel ID Number 31-14-415-017-0000

Property is commonly known as: 3543 IONIA AVE, OLYMPIA FIELDS, IL 60461.

Dated this 14th day of July in the year 2023 MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

MADVMEHCA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 438381049 DOCR T142307-11:19:09 [C-2] ERCNIL1



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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of July in the year 2023, by Mary Mojica as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

MMFRC 438381049 DOCR T142307-11:19:09 [C-1] \(\text{LRCNIL1}\)



