

Doc#. 2319525018 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/14/2023 10:10 AM Pg: 1 of 3

**GENERAL  
WARRANTY  
DEED**

Dec ID 20230601657296  
ST/CO Stamp 1-234-501-328 ST Tax \$232.00 CO Tax \$116.00

Bhavna Ladwa Vaishnav,  
single, and not a party to an Illinois  
civil union, 115 Prairie Park Drive,  
Unit 511, Wheeling, Illinois 60090  
("Grantor"), for good and valuable  
consideration in hand paid,  
CONVEYS AND WARRANTS to:

1657 AMF Building LLC, an Illinois Limited Liability Co.,

the following described Real Estate situated in the County of Cook, State of Illinois:

See Attached Legal Description

  
Real Estate Transfer Approved  
Initials: AM Date: 7/12/23  
VALID FOR A PERIOD OF THIRTY (30)  
DAYS FROM THE DATE OF ISSUANCE

Property Address: 115 Prairie Park Drive, Unit 511, Wheeling, Illinois 60090  
Permanent Index Number: 03-02-100-082-1326 AND

03-02-100-082-1342

SUBJECT TO: General real estate taxes not due and payable at the time of Closing;  
covenants, conditions and restrictions of record; building lines and easements.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption  
Laws of the State of Illinois.

IN WITNESS WHEREOF, the undersigned has executed this General Warranty Deed on  
July 12, 2023.

REAL ESTATE TRANSFER TAX		13-Jul-2023	
	COUNTY:	116.00	
	ILLINOIS:	232.00	
	TOTAL:	348.00	
03-02-100-082-1326		20230601657296   1-234-501-328	

x Bhavna Ladwa Vaishnav  
Bhavna Ladwa Vaishnav



# UNOFFICIAL COPY

**Parcel 1:**

**Unit Number(S) 3-511 and P-3-18 in Prairie Park at Wheeling Condominium as delineated on a plat of survey of the following described tract of land:**

**That part of Lot 1 in Prairie Park at Wheeling Subdivision of parts of the North 1/2 of Section 2, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.**

**Which Plat of survey is attached as Exhibit "A" to the Declaration of Condominium recorded March 03, 2005 as Document Number 0506203148; together with its undivided percentage interest in the common elements.**

**Parcel 2:**

**The exclusive right to use Storage Spaces S-3-18 and S-3-17, a limited common element, as delineated on a survey attached to the declaration recorded as Document Number 0506203148.**