

UNOFFICIAL COPY

Record and Return To:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth, TX 76155

Doc#: 2319525104 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/14/2023 02:16 PM Pg: 1 of 2

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth, TX 76155
312-732-1994

Loan #: 100009634

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **Washington Franklin, LLC, an Illinois limited liability company** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **06/20/2016** Recorded: **06/28/2016**

Instrument: **1618039021** Loan Amount: **\$9,180,000.00** in Cook County, **Illinois**

Property Address: **301-309 W Washington St, Chicago, IL 60606**

Parcel Tax ID: **17-09-453-011-0000**

Legal Description: **Please see attached file**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **07/14/2023**.

JPMORGAN CHASE BANK, N.A.

By: 

Name: **Lisa Atkisson**
Title: **Authorized Officer**

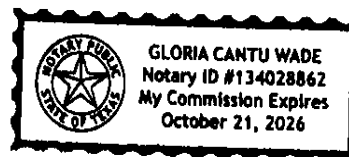
STATE OF **Texas**
COUNTY OF **Tarrant** } s.s.

On **07/14/2023**, before me, **Gloria Cantu Wade**, Notary Public, personally appeared, **Lisa Atkisson, Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.



Notary Public: **Gloria Cantu Wade**
My Commission Expires: **10/21/2026**
Commission #: **134028862**



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Legal Description

For APN/Parcel ID(s): ~~17-09-453-011-0000~~

LOTS 1, 2, 3, 4 AND 5 IN THE SUBDIVISION OF LOT 1 AND THE EAST 1/4 OF LOT 2 IN BLOCK 53 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

P.I.N.: _____

Street Address: _____
