

UNOFFICIAL COPY

Exempt under provisions of Paragraph B3, Section 4, Real Estate Transfer Tax Act. 23 196 660

7/18/75
M. Miller

DEED FOR ILLINOIS

Date 8-18-75 Maury J. Serpico 23 196 660
Buyer, Seller or Representative

THIS INDENTURE WITNESSETH: That CARLA A. HILLS, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to ROSIE HUGHES AND EUNICE HUGHES (HER SISTER) AS TENANTS IN COMMON AND NOT AS JOINT TENANTS

(hereinafter referred to as "Grantee(s)")
all interest in the following described real estate: LOT 12 IN BLOCK 1 IN E.O. LANPHERE'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF BLOCKS 1 TO 15 BOTH INCLUSIVE AND THE NORTH 1/2 OF LOT 16 IN SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 18th. day of August, 1975 has set his hand and seal as Field Office Director, Housing Management, FHA Field office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

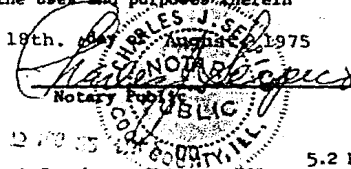
Sealed and delivered in the presence of:
Maury J. Serpico
John A. Klaus

Secretary of Housing and Urban Development
BY: Federal Housing Commissioner
BY: William M. Miller (SEAL)
William M. Miller, Director, Housing Management
FIELD OFFICE
FHA FIELD OFFICE, Chicago

STATE OF ILLINOIS) SS
COUNTY OF Cook)

I, CHARLES J. SERPICO, a Notary Public in and for the County and State aforesaid, do hereby certify that William M. Miller, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management, FHA Field Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of _____ by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director, Housing Management, for and on behalf of CARLA A. HILLS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 18th. day of August, 1975
Charles J. Serpico
Notary Public



Exempt under provisions of Paragraph B, Section 200.1286 or under provisions of Paragraph B, Section 200.148 of the Chicago Transaction Tax Ordinance.
Date 8-18-75
Maury J. Serpico
Buyer, Seller, or Representative
23 196 660

UNOFFICIAL COPY

Sidney R. Olsen
1975 AUG-22 PM: 2 00

RECORDER OF DEEDS
COOK COUNTY ILLINOIS

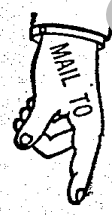
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Sidney R. Olsen

Property of Cook County Clerk's Office

5.00 MAIL



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Mail to:
Carlton H. Grant
30 W. Washington
Chicago, Ill.

END OF RECORDED DOCUMENT