

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

NO. 804
OCTOBER, 1967

DUNCAN, Vernon Lee

WARRANTY DEED

23 196 833

1239

Statutory (ILLINOIS)

63-58-8-17-23 PH 75 CT & T # 63-58-874*23196833
(Corporation to Individual)

(The Above Space For Recorder's Use Only)

THE GRANTOR Columbia Savings and Loan Association

a corporation created and existing under and by virtue of the laws of the State of Colorado
and duly authorized to transact business in the State of Illinois, for and in consideration of
the sum of One Dollar and other good and valuable consideration - - - DOLLARS;

in hand paid, and pursuant to authority given by the Board of Directors of said corporation
CONVEYS and WARRANTS unto The Secretary of Housing and Urban Development
of Washington, D. C. 20412, his successors and assigns

of ~~the following described Real Estate situated in the County of~~
Cook in the State of Illinois, to wit:

Lot 8 and Lot 9 (except South 22 feet) in Block 8 of Hill and Pikes South Engle-
wood Addition, a Subdivision of the Southwest Quarter of Southeast Quarter of
Section 32, Township 38 North, Range 14, East of the Third Principal Meridian,
in Cook County, Illinois.

500

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name
to be signed in these presents by its Vice President, and attested by its
Secretary, this 11 day of August, 19 75.



COLUMBIA SAVINGS AND LOAN ASSOCIATION

BY: Alan McPherson, Vice President
ATTEST: Carolyn A. Funk, Asst. Secretary

State of Illinois, County of Denver ss. I, the undersigned, a Notary Public, in and for the
County and State aforesaid, DO HEREBY CERTIFY, that Alan McPherson
personally known to me to be the Vice President of the Columbia Savings
and Loan Association



corporation, and Carolyn A. Funk personally known to me to be
the Assistant Secretary of said corporation, and personally known to
me to be the same persons whose names are subscribed to the foregoing instru-
ment, appeared before me this day in person and severally acknowledged that as
such Vice President and Assistant Secretary, they signed
and delivered the said instrument as Vice President and Assistant
Secretary of said corporation, and caused the corporate seal of said corporation
to be affixed thereto, pursuant to authority, given by the Board of Directors
of said corporation as their free and voluntary act, and as the free and voluntary
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of August, 19 75.

Commission expires September 18, 19 78

This instrument was prepared by:
Northland Mortgage Company
630 Hamm Bldg., St. Paul, Minn. 55102

Cheryl McKenzie NOTARY PUBLIC

ADDRESS OF PROPERTY:
8616 South Morgan

Chicago, Illinois 60620
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED
SEND ALL SUBSEQUENT TAX BILLS TO
Office of the Comptroller
Federal Housing Administration
Dept. of Housing & Urban Development
Washington, D. C. 20412

MAIL TO

FISHER AND FISHER
30 N. LaSalle Street
Suite 2440
Chicago, Illinois 60602

OR RECORDER'S OFFICE BOX NO.

BOX 533

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
30 No. LA SALLE, CHICAGO, ILLINOIS

NO TAXABLE CONSIDERATION
AFFIX "RIDERS" OR REVENUE STAMPS HERE
I HEREBY DECLARE THAT THIS DEED
REPRESENTS A TRANSACTION EXEMPT
UNDER THE REAL ESTATE TRANSFER
TAX ACT. par. 6. Alan McPherson 8/11/75

23 196 833

END OF RECORDED DOCUMENT