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Doc#. 2319841102 Fee: \$64.00

Karen A. Yarbrough Cook County Clerk

Date: 07/17/2023 03:04 PM Pg: 1 of 4

APN: 12-26-200-005-0000 Sunbelt Rentals, Inc. 1275 West Mound Street Columbus, OH 43223 Phone: 800-508-4756

Fax:

## SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

STATE OF CALIFORNIA )
COUNTY OF VENTURA

The Claimant, Sunbelt Rentals, Inc., 1275 Vest Mound Street, Columbus, OH 43223 hereby files its notice and claim for lien against DESIGN BY THREE CONSTRUCTION (hereinafter, collectively, Contractor) and MB BELMONT LLC (hereinafter, Owner), and states:

That on 4/7/2023, Owner owned the certain land in the Count; of Cook, State of Illinois described as: JOB SITE (5 - JOB SITE - JOB S) project, located at 8001 W BELMONT AVE, RIVER GROVE, IL 60171. The legal description if available is: For legal description see Exhibit 'A' attached here to and made part hereof;

and that DESIGN BY THREE CONSTRUCTION was the Owner's contractor for the improvement thereof.

That on 4/7/2023, Claimant was contracted to furnish all labor, materials equipment and services necessary for Various Construction Equipment Rentals, in the amount of \$11,797.44, for any in said improvement, and that on 6/22/2023, the claimant completed all required by said contract to be done.

After deducting just offsets and credits, and accounting for all change orders, the amount demanded in this lien by claimant is: \$11,797.44, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations, due or to become due from Owner under said Contract against said Contractor and Owner.

Dated: 7/17/2023

Michael Price
Lien Administrator
Sunbelt Rentals, Inc.
1275 West Mound Street
Columbus, OH 43223
800-508-4756

By:

/ Commission # 2436174 My Comm. Expires Jan 27, 2027

**EFICIAL COPY** THIS INSTRUMENT WAS P AFTER RECORDING MAIL TO: APN: 12-26-200-005-0000 Sunbelt Rentals, Inc. 1275 West Mound Street Columbus, OH 43223 Phone: 800-508-4756 Fax: A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California ) County of Ventura AFFIDAVIT OF SERVICE The undersigned Michael Price, being first duly sworn on bath, deposes and states that he served the foregoing NOTICE OF MECHANIC'S LIEN CLAIM OF SUBCONTRACTOR UNDER 770 ILCS 60/0.01 by sending a duplicate original thereof to each of the parties to whom the Notice is addressed, at the address (es) set forth above, by Certified Mail, Return Receipt Requested, Restricted Delivery, by depositing true and correct copies thereof in the United States Mail Depository located at Simi Valley, California on 111133 at or before 5:00 p.m. with proper postage thereon prepaid By: Michael Price / Lien Administrator Subscribed and sworn to (or affirmed) before me on this 17 day of 20 325 by Michael Price, who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me. Signature DANIELLE DECKER Notary Public - California Ventura County

# THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING MAIL TO:

APN: 12-26-200-005-0000 Sunbelt Rentals, Inc. 1275 West Mound Street Columbus, OH 43223 Phone: 800-508-4756

Fax:

State of California

County of Ventura

SS.

Michael Price, being first duly sworn on oath deposes and states that he/she is the lien administrator of the claimant; that he/she has read the foregoing Subsontractor's Notice and Claim for Lien and knows the contents thereof and that all the statements therein contained are true.

By.

Michael Price / Lien Administrator

Subscribed and sworn to (or affirmed) before me on this 11 day of 0 who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me. 0

Signature

∕ (seal)

This instrument prepared and returned to:

Sunbelt Rentals, Inc. 1275 West Mound Street Columbus, OH 43223 DANIELLE CECYER
Notary Public - Car tornia
Ventura Councy
Commission # 2436.7
My Comm. Expires Jan 27, 202

CRF#: 10860399

2319841102 Page: 4 of 4

# UNOFFICIAL COPY

# EXHIBIT A

Special Warranty Deed

### LEGAL DESCRIPTION

#### PARCEL 1:

LOTS 1 AND 2 IN GUERIN PREPARATORY HIGH SCHOOL SUBDIVISION, A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THICL PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 5, 2010 AS DOCUMENT 100318038 AND CERTIFICATE OF CORRECTION RECORDED MARCH 17, 2010 AS DOCUMENT 1007622046, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 26; THENCE WEST ALONG THE NORTH LINE OF SAID SECTION A DISTANCE OF 840 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF SAID SECTION A DISTANCE OF 1220 FEET; THENCE EAST ON A LINE PARALLEL TO THE WORTH LINE OF SAID SECTION, A DISTANCE OF 840 FEET TO THE EAST LINE OF SAID SECTION; THENCE NORTH ALONG SAID EAST LINE OF SAID SECTION TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE SOUTH 700 FEET AND THE WEST 50 FEET OF THE SOUTH 470 FEET OF THE NORTH 520 FEET, NOW BEING GUERIN IMPARATORY HIGH SCHOOL SUBDIVISION RECORDED FEBRUARY 5, 2010 AS DOCUMENT 1903618038, AND ALSO EXCEPTING THAT PART THEREOF FALLING IN BELMONT AVENUE.

Permanent Real Estate Index Number:

12-26-200-013-0000

12-26-200-014-0000 12-26-200-005-0000

Address of real estate:

8001 West Belmont

750 Price River Grove, Illinois 60171