

UNOFFICIAL COPY

Record and Return To:

Citizens Bank N.A.
Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919

Doc#: 2319855111 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/17/2023 01:32 PM Pg: 1 of 3

This Instrument Prepared By:

Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919
866-999-0216

Loan #: 00004507408546

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A One Citizens Bank Way, Johnston, RI 02919**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JOSE C HERRERA AND GRACE ANTONIETTE B HERRERA HUSBAND AND WIFE**

Original Mortgagee(s): **CHARTER ONE BANK, N.A**

Dated: 11/22/2005 Recorded: 12/16/2006 as Instrument No: 0535013027

Loan Amount: **\$250000.00**

Legal Description: **PLEASE SEE ATTACHED EXHIBIT A**

Parcel Tax ID: **13-12-308-025**

County: Cook County, State of Illinois

Property Address: 5044 NORTH CALIFORNIA AVENUE, CHICAGO, IL 60625

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/17/2023**.

**Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a
Citizens Bank, N.A., successor by merger to Charter
One Bank, N.A**

By: 

Name: **Stephanie Camara**

Title: **Assistant Vice President**

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STATE OF Rhode Island } s.s.
COUNTY OF Providence

On 07/17/2023, before me, **Alexander Vieira**, Notary Public, personally appeared **Stephanie Camara**, Assistant Vice President of **Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alexander Vieira

Notary Public: **Alexander Vieira**
My Commission Expires: **05/19/2027**
Commission #: **761781**

ALEXANDER VIEIRA
Notary Public, ID# 761781
State of Rhode Island
My Commission Expires May 19, 2027

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 5 IN CHARLES F. HENRY'S RAVENSWOOD PARK, SUBDIVISION OF THE NORTH HALF OF BLOCK 16 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 11 AND THE SOUTH WEST QUARTER OF SECTION 12 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 13-12-308-025-0000
JOSE C. HERRERA AND GRACE ANTONIETTE B. HERRERA

5044 NORTH CALIFORNIA AVENUE, CHICAGO IL 60625
Loan Reference Number : 15587445/CBRIPD
First American Order No: 8341922
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



Property of Cook County Clerk's Office