

# UNOFFICIAL COPY

**Record and Return To:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

Doc#: 2319855117 Fee: \$107.00

Karen A. Yarbrough

Cook County Clerk

Date: 07/17/2023 01:34 PM Pg: 1 of 2

**This Instrument Prepared By:****ERIN FOSTER**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924  
(800-669-4268)

Lender ID: 174

Loan #: 2020136178

Investor Loan #: 174

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BNY MELLON, N.A. 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL, 60047**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MIKE KANE**

Original Mortgagee(s): **BNY MELLON, N.A.**

Dated: 05/19/2016 Recorded: 05/27/2016 as Instrument No: 1614847127

Loan Amount: **\$840000.00**

Legal Description: **SEE ATTACHED EXHIBIT A**

Parcel Tax ID: **17-06-229-075-1004**

County: Cook County, State of Illinois

Property Address: 1214 N WOOD STREET UNIT 301, CHICAGO, IL 60622

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/17/2023**.

**BNY MELLON, N.A.**

By: 

Name: **DAVID Q FAGAN**

Title: **LIMITED AUTHORIZED SIGNATORY**

STATE OF **Illinois**  
COUNTY OF **COOK** } s.s.

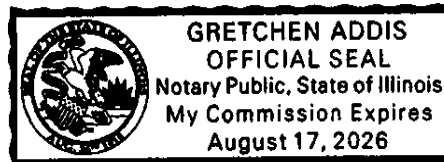
On **07/17/2023**, before me, **GRETCHEN ADDIS**, Notary Public, personally appeared **DAVID Q FAGAN**, **LIMITED AUTHORIZED SIGNATORY** of **BNY MELLON, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **GRETCHEN ADDIS**

My Commission Expires: **08/17/2026**



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## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

UNIT NUMBER 301 IN THE 1214 NORTH WOOD STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 25 AND 26 IN BLOCK 2 IN CLARKSON'S SUBDIVISION OF THE EAST 5 ACRES OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 20, 2011 AS DOCUMENT NUMBER 1120134066; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-4, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

Tax ID: 17-06-229-075-1004