## **UNOFFICIAL COPY**

Doc#. 2319808067 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/17/2023 02:39 PM Pg: 1 of 2

2030878 SCRIVENER'S AFFIDAVIT Prepared By and Mail To:

Stewart Title - Tammy Redman

700 E Diehl Rd - Ste 700

Naperville, IL 60563

Property Identification Number:

20-14-316-001-0000

Document Number to Correct:

2319206518

I, Tammy Redman, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is closing title company, do hereby swear and affirm that Document Number: 2319206518, included the following mistake:

Mortgage recorded without legal description.

which is hereby corrected as follows\*:

See attached for legal description.

Finally, I Tammy Redman, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Affiant's Signature Abere

**NOTARY SECTION:** 

State of: IL

County of: Dupage

I, Louis Concert, a Notary Public for the above-referenced jurisdiction do hereby sweet and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

AFFIX NOTARY STAMP BELOW

Notary Public Signature Below

**Date Notarized Below** 

7-17-23

OFFICIAL SEAL
LAURA GRANAT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 1/11/2026

\*Use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction. But do not attach
the original/certified copy of the originally recorded document.

## ALTA COMMITMENT FOR TITLE INSURANCE COPY SCHEDULE A

ISSUED BY STEWART TITLE GUARANTY COMPANY

## **Exhibit A - Legal Description**

PARCEL 25

THE WEST 17.95 FEET OF TRACT 5 OF

LOTS 1 TO 11 IN BLOCK 10 IN LLOYDS RESUBDIVISION OF BLOCKS 8, 9, AND THE WEST 1/2 OF BLOCK 10 IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAS 1 OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 2 1/2 ACRES THEREOF) ALL IN COOK COUNTY, ILLINOIS, TAKEN AS A TRACT.

FOR INFORMATIONAL PURPOSES ONLY:

PROPERTY KNOWN AS: 6211 A 3 CUTH ELLIS AVENUE, CHICAGO, ILLINOIS.

Bin # 20-14-316-00|-0000
002-0000
003-0000
004-0000

App. address: 6211 S Ellis Ave - unit A Chicago, IL 60637