

UNOFFICIAL COPY

Record and Return To:

Citizens Bank NA
One Citizens Bank Way
Johnston, RI 02919

Doc#: 2319808076 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/17/2023 02:45 PM Pg: 1 of 2

This Instrument Prepared By:

JESSICA BARSTOW
Citizens Bank NA
One Citizens Bank Way
Johnston, RI 02919
(401)282-7000

Loan #: **00004527355693**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MARIA MIRANDA AND MIGUEL MIRANDA WIFE AND HUSBAND**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 09/07/2013 Recorded: 10/10/2013 as Instrument No: 1328308140

Loan Amount: **\$33,000.00**

Legal Description: **SEE ATTACHED EXHIBIT A**

Parcel Tax ID: **26-18-407-060**

County: Cook County, State of Illinois

Property Address: 11044 SOUTH AVENUE O, CHICAGO, IL 60617

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/17/2023**.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: 

Name: **Stephanie Camara**

Title: **Assistant Vice President**

STATE OF **Rhode Island** } s.s.
COUNTY OF **PROVIDENCE**

On **07/17/2023**, before me, **JESSICA BARSTOW**, Notary Public, personally appeared **Stephanie Camara, Assistant Vice President** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

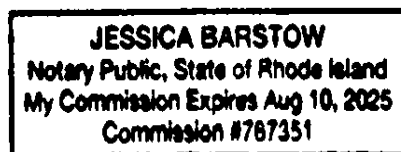
Witness my hand and official seal.



Notary Public: **JESSICA BARSTOW**

My Commission Expires: **08/10/2025**

Commission #: **767351**



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Loan # : 15766045

Exhibit A

LEGAL DESCRIPTION

The following described property:

Land referred to in this report is described as all that certain property situated in Chicago, in the County of Cook, and State of Illinois, and being described in a Deed dated 4/5/2001, and recorded 5/4/2001 among the Land Records of the County and State as set forth above and referenced as follows: Instrument No. 0010374690

Being further described as:

Lot 19 and Lot 18 (Except the North 10 feet thereof) in Block 1 in Russell's Subdivision of that part East of the River of the South 1/2 of Section 18, Township 37 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel No: 26-18-407-060

Property of Cook County Clerk's Office