

# UNOFFICIAL COPY



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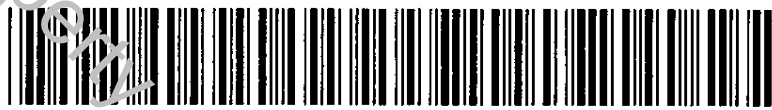
KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/17/2023 10:01 AM PG: 1 OF 4

Prepared By:  
VILLAGE BANK & TRUST, N.A.  
SHIRLEY CLESCERI  
234 W. NORTHWEST HIGHWAY  
ARLINGTON HEIGHTS, IL 60004

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Village Bank & Trust, N.A.** does hereby certify that a certain Mortgage, bearing the date **10/07/2013**, made by Miroda Properties, LLC, to **Village Bank & Trust, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **9864 W. Leland Ave., Unit #206, #214, #216, #309, #310, #316, #401, #409, #412, #419, Schiller Park, IL, 60176** and further described as:

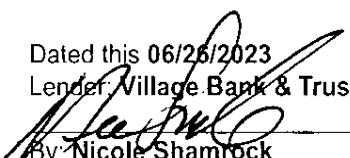
Parcel ID Number: **See attached**, and recorded in the office of **Cook County**, as Instrument No: **1329629089**, on **10/23/2013**, is fully paid, satisfied, or otherwise discharged.

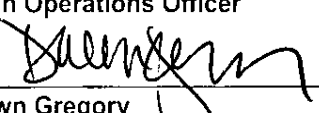
And Assignment of Rents dated **October 7, 2013** with Instrument #**1329629090**

And Assignment of Rents dated **June 22, 2015** with Instrument #**1520523078**

Description/Additional information: See attached.  
**234 W. Northwest Highway, Arlington Heights, IL, 60004**

Dated this **06/26/2023**  
Lender: **Village Bank & Trust, N.A.**

By:   
By: **Nicole Shamrock**  
Its: **Loan Operations Officer**

By:   
By: **Dawn Gregory**  
Its: **Assistant Vice President**

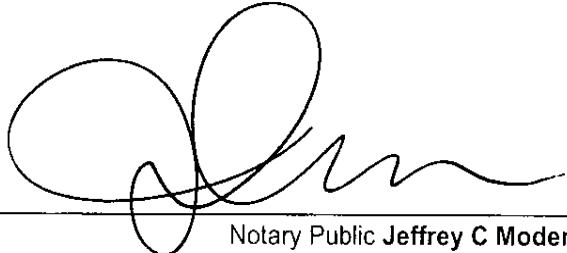
S  
P  
S  
SC  
INT

# UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Loan Operations Officer** of **Village Bank & Trust, N.A.**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/26/2023 .

  
Notary Public Jeffrey C Modena

Commission Expires: 08/25/2026



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

UNIT 316 AND P-120 AND THE EXCLUSIVE USE OF P-69 AND S-69 LIMITED COMMON ELEMENTS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE PARK PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0821018031, IN THE NORTH 1/2 OF PART OF SECTION 9 AND 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNIT 206 AND P-86 AND THE EXCLUSIVE USE OF P-28 AND S-28 LIMITED COMMON ELEMENTS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE PARK PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0821018031, IN THE NORTH 1/2 OF PART OF SECTION 9 AND 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNIT 216 AND P-112 AND THE EXCLUSIVE USE OF P-74 LIMITED COMMON ELEMENTS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE PARK PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0821018031, IN THE NORTH 1/2 OF PART OF SECTION 9 AND 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNIT 419 AND P-119 AND THE EXCLUSIVE USE OF P-47 AND S-47 LIMITED COMMON ELEMENTS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE PARK PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 08211018031, IN THE NORTH 1/2 OF PART OF SECTION 9 AND 16, TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

UNIT 401 AND P-83 AND THE EXCLUSIVE USE OF P-15 AND S-15 LIMITED COMMON ELEMENTS. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE PARK PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0821018031, IN THE NORTH 1/2 OF PART OF SECTION 9 AND 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNIT 412 AND P-58 AND THE EXCLUSIVE USE OF P-42 LIMITED COMMON ELEMENTS. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE PARK PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0821018031, IN THE NORTH 1/2 OF PART OF SECTION 9 AND 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNIT 214 AND THE EXCLUSIVE USE OF P-73 LIMITED COMMON ELEMENTS. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE PARK PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0821018031, IN THE NORTH 1/2 OF PART OF SECTION 9 AND 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNIT 309 AND P-3 AND THE EXCLUSIVE USE OF P-14 AND S-14 LIMITED COMMON ELEMENTS. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE PARK PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0821018031, IN THE NORTH 1/2 OF PART OF SECTION 9 AND 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNIT 409 AND P-2 AND THE EXCLUSIVE USE OF P-19 LIMITED COMMON ELEMENTS. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE PARK PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0821018031, IN THE NORTH 1/2 OF PART OF SECTION 9 AND 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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UNIT 312 AND P-78 AND THE EXCLUSIVE USE OF P-67 AND S-67 LIMITED COMMON ELEMENTS. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE PARK PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0821018031, IN THE NORTH 1/2 OF PART OF SECTION 9 AND 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNIT 310 AND P-22 AND THE EXCLUSIVE USE OF P-35 AND S-35 LIMITED COMMON ELEMENTS. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE PARK PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0821018031, IN THE NORTH 1/2 OF PART OF SECTION 9 AND 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### UNDERLYING LEGAL:

PARCEL 1: LOTS 25 TO 43, BOTH INCLUSIVE, IN BLOCK 24 IN FAIRVIEW, BEING EBERHART AND ROYCES SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16 (EXCEPT THEREFROM THE WEST 16 1/2 FEET OF SAID NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 16) IN

TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, EXCEPTING THEREFROM THAT PARCEL GONDE?' IN FAVOR OF THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS IN CIRCUIT COURT CASE 81L- 8438, SAID PARCEL BEING KNOWN AS PARCEL 0008 AND DESCRIBED AS FOLLOWS:

THAT PART OF THE LOT 25 IN BLOCK 24 OF FAIRVIEW BEING EBERHART AND ROYCE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTIONS 9, AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16 ALL IN THE TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A STRIP OF LAND 16 1/2 FEET WIDE OFF THE WEST END OF THE NORTHEAST 1/4 OF SAID SECTION 16), DESCRIBED AS LYING SOUTHWESTERLY OF A LINE DROWN FROM A POINT ON THE WEST LINE OF SAID LOT 25 A DISTANCE OF 20.0 FEET NORTH OF THE SOUTHWEST CORNER THEREOF TO THE SOUTHEAST CORNER, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING LOTS 25 TO 48 IN BLOCK 24 IN FAIRVIEW, BEING EBERHART AND ROYCE'S SUBDIVISION IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 9864 W. Leland Avenue, Unit #206, #214, #216, #309, #310, #312, #316, #401, #409, #412, #419, Schiller Park, IL 60176. The Real Property tax identification number is

12-16-204-051-1036, 12-16-204-051-1100 Effects Unit 316 and P-120  
 12-16-204-051-1006, 12-16-204-051-1082 Effects Unit 206 and P-86  
 12-16-204-051-1016, 12-16-204-051-1092 Effects Unit 216 and P-112  
 12-16-204-051-1059, 12-16-204-051-1099 Effects Unit 419 and P-119  
 12-16-204-051-1041, 12-16-204-051-1079 Effects Unit 401 and P-83  
 12-16-204-051-1052, 12-16-204-051-1069 Affects Unit 412 and P-58  
 12-16-204-051-1014 Effects Unit 214  
 12-16-204-051-1029, 12-16-204-051-1063 Effects Unit 309 and P-3  
 12-16-204-051-1049, 12-16-204-051-1062 Effects Unit 409 and P-2  
 12-16-204-051-1032, 12-16-204-051-1074 Effects Unit 312 and P-28  
 12-16-204-051-1030, 12-16-204-051-1065 Effects Unit 310 and P-22