

UNOFFICIAL COPY

Doc#: 2319833037 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/17/2023 09:42 AM Pg: 1 of 2

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
c/o **VISIONET SYSTEMS INC.**
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o **VISIONET SYSTEMS INC.**
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15215
Voice: 1-(412) 927-0226



ASSIGNMENT OF MORTGAGE (Corrective)

ORDER #: 664310-1
MIN #: 100488910100840809 MERS PHONE #: 1-888-679-6377

FOR VALUE RECEIVED, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, hereby grants, assigns, and transfers to: **MEB LOAN TRUST VI, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE**, all of its right, title and interest under that certain **MORTGAGE** dated **SEPTEMBER 21, 2006** executed by:

Mortgagor: **OLURANTI O. AKINOLA AND BABATOLA A. AKINOLA WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY**
To **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** whose address is **P.O. BOX 2026, FLINT, MI 48501-2026** in the amount of: **\$72,000.00**, recorded **OCTOBER 11, 2006** as Instrument No.: **0628454126** of the Official Records of **COOK COUNTY RECORDER, ILLINOIS**

Property Address: **1100 LOWELL LANE, SCHAUMBURG, ILLINOIS 60193**

Tax Parcel ID: **07-28-112-018-0000**

Legal Description: **SEE EXHIBIT A**

Note: *****THIS DOCUMENT IS BEING RECORDED TO CORRECT THE SIGNER IN THE ASSIGNMENT OF MORTGAGE RECORDED 12/15/2022 AS INSTRUMENT#: 2234949223*****

Effective date: **07/14/2023**

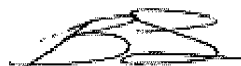
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

By: 
ALYSSA M. GRAHAM
VICE PRESIDENT

State of **PENNSYLVANIA**
County of **ALLEGHENY**

On this date, **JULY 14, 2023**, before me, **BRYNN LAW**, the undersigned, a Notary Public in and for the county of **ALLEGHENY** in the State of **PENNSYLVANIA**, personally appeared **ALYSSA M. GRAHAM, VICE PRESIDENT** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

Commonwealth of Pennsylvania - Notary Seal
Brynn Law, Notary Public
Beaver County
My commission expires November 22, 2026
Commission number 1429737



BRYNN LAW
My Commission Expires: **11/22/2026**

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EXHIBIT A

LOT 5194, IN WEATHERSFIELD UNIT 5, BEING A SUBDIVISION IN SECTIONS 28 AND 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 21, 1965, AS DOCUMENT NUMBER 19363546 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-28-112-018-0000

Property of Cook County Clerk's Office