UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1

CINCINNATI, OH 45273

This Instrument Prepared By:

ANNA SANTIAGO FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI, OH 45227 800-972-3030

Loan #: ******0095

Investor Loan #: 0321630090

Doc#. 2319833369 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/17/2023 02:30 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): EVAN KAPANGA and CHRISTINE KAPANGA husband and wife

Original Mortgagee(s): FIFTH THIRD BANK, NATIONAL ASSOCIATION

Dated: 10/15/2020 Recorded: 11/16/2020 in Book/K/el/Liber: N/A at Page/Folio: N/A as Instrument No: 2031949272

Loan Amount: \$831250.00

Legal Description: PARCEL 1: UNIT 3 TOGETHER V/IT H IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1400 WEST CHICAGO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 1426729096, IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST /JF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING AND ROOF PURPOSES IN AND TO PARKING SPACE NOS. P2 AND P3, AND ROOF SPACE NO. R2, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 17-05-324-069-1003 County: Cook County, State of Illinois

Property Address: 1400 W CHICAGO AVE UNIT 3, CHICAGO, IL 60642

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 07/17/2023.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

Name: Aaron Marcheski

By:

Title: Assistant Vice-President

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STATE OF **Ohio**COUNTY OF **HAMILTON**s.s.

On 07/17/2023, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski,

Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026
Commission #: 2016-RF-570684

