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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2319947044 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/18/2023 11:51 AM Pg: 1 of 4

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **FAINA FURMAN F/K/A FAINA CHUDNOVSKAYA AND LEONID FURMAN** to **JPMORGAN CHASE BANK, N.A.**, dated **02/23/2013** and recorded on **03/05/2013**, in Book **N/A** at Page **N/A**, and/or as Document **1306457219** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

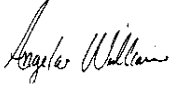
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **04-32-200-050-1067**

Property Address: **1112 CASTILLIAN CT APT 201 GLENVIEW, IL 60025**

Witness the due execution hereof by the owner of said mortgage on **07/17/2023**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana
PARISH OF OUACHITA } s.s.

On **07/17/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401 , Notary Public
Lifetime Commission

YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1176105168

Property of Cook County Clerk's Office

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Loan Number: 1176105168

EXHIBIT A

Land Situated In the County of Cook in the State of IL

UNIT NUMBER C-201 IN THE GLENCOVE ESTATES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND;
THAT PART OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST 1/4 OF SECTION 32, WHICH IS 519.20 FEET NORTH OF THE CENTER LINE OF MILWAUKEE AVENUE; THENCE SOUTH ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 83.55 FEET; THENCE NORTH 52 DEGREES, 05 MINUTES, 00 SECONDS EAST, A DISTANCE OF 489.98 FEET; THENCE SOUTH 37 DEGREES, 55 MINUTES, EAST A DISTANCE OF 857.12 FEET TO THE NORTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY AND A POINT FOR A POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE NORTH 82 DEGREES, 55 MINUTES WEST, A DISTANCE OF 90.10 FEET; THENCE SOUTH 35 DEGREES, 09 MINUTES, 19 SECONDS WEST, A DISTANCE OF 39.83 FEET; THENCE NORTH 82 DEGREES, 55 MINUTES WEST, A DISTANCE OF 49.59 FEET; THENCE SOUTH 07 DEGREES, 05 MINUTES WEST, A DISTANCE OF 142.0 FEET; THENCE NORTH 82 DEGREES, 55 MINUTES WEST, A DISTANCE OF 170.0 FEET; THENCE NORTH 07 DEGREES, 05 MINUTES EAST, A DISTANCE OF 138.90 FEET; THENCE NORTH 82 DEGREES, 55 MINUTES WEST, A DISTANCE OF 166.67 FEET; THENCE NORTH 07 DEGREES, 05 MINUTES EAST, A DISTANCE OF 85.00 FEET; THENCE NORTH 82 DEGREES, 55 MINUTES WEST, A DISTANCE OF 211.96; THENCE SOUTH 07 DEGREES, 05 MINUTES WEST, A DISTANCE OF 137.21 FEET; THENCE SOUTH 47 DEGREES, 20 MINUTES, 19 SECONDS WEST, A DISTANCE OF 120.27 FEET TO THE NORTHERLY LINE OF MILWAUKEE AVENUE, AS ACQUIRED BY THE STATE OF ILLINOIS BY DOCUMENT NUMBER 20979665; THENCE SOUTH 42 DEGREES, 39 MINUTES, 41 SECONDS EAST ALONG SAID NORTHERLY LINE OF MILWAUKEE AVENUE, A DISTANCE OF 76.73 FEET TO A POINT, SAID POINT BEING 192.01 FEET SOUTHEASTERLY OF THE INTERSECTION OF SAID NORTHERLY LINE OF MILWAUKEE AVENUE WITH THE WEST LINE OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AS MEASURED ALONG SAID NORTHERLY LINE OF MILWAUKEE AVENUE; THENCE SOUTH 82 DEGREES, 55 MINUTES EAST, A DISTANCE OF 534.45 FEET; THENCE SOUTH 07 DEGREES, 05 MINUTES WEST, A DISTANCE OF 12.06 FEET; THENCE SOUTH 54 DEGREES 50 MINUTES, 41 SECONDS EAST, A DISTANCE OF 69.50 FEET TO THE NORTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE NORTH 35 DEGREES, 09 MINUTES, 19 SECONDS EAST CONTINUING ALONG SAID NORTHERLY RIGHT OF WAY LINE, A DISTANCE OF 75.0 FEET; THENCE NORTH 54 DEGREES, 50 MINUTES, 41 SECONDS WEST ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE, A DISTANCE OF 15.0 FEET; THENCE NORTH 35 DEGREES, 09 MINUTES, 19 SECONDS EAST ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE, A DISTANCE OF 230.34 FEET TO THE POINT OF

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BEGINNING, ALL IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95341019; TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office