

# UNOFFICIAL COPY

When Recorded Return To:  
Wells Fargo Bank, N.A.  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2319947059 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/18/2023 12:06 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS, 1 HOME CAMPUS, DES MOINES, IA 50328, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 11/28/2018, and made by **LEON SHERRELL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR REDFIN MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** and recorded 11/29/2018 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 1833334064**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

Parcel ID Number 04-29-411-017-0000

Property is commonly known as: 1641 ROBIN LN, GLENVIEW, IL 60025.

Dated this 18th day of July in the year 2023  
WELLS FARGO BANK, N.A.



MACKENZIE EICHEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 18th day of July in the year 2023, by Mackenzie Eichen as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
WFBAS 435248361 WFGSE 2023-01B DOCR T182307-12:18:52 [C-2] EFRMIL1



\*D0101592692\*

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'EXHIBIT A'

LOT 83 IN GLENBROOK ESTATES, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPTING THE WEST 75 FEET OF THE NORTH 580.80 FEET THEREOF) OF SECTION 29, TOWNSHD? 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WEST OF THE LAND ACQUIRED FOR THE REALIGNMENT OF LAKE AVENUE AND PFINGSTEN ROAD BY THE CONDEMNATION CASE NO. 62-6274, TRACT 20, FILED APRIL 26, 1962, IN COOK COUNTY, ILLINOIS.



\*435248361\*



\*D0101592692\*

Property of Cook County Clerk's Office