

UNOFFICIAL COPY

Doc#: 2319947031 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/18/2023 11:19 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0000029921

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-22-102-025-1080



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, STATEBRIDGE COMPANY, LLC located at 6061 S. WILLOW DR SUITE 300, GREENWOOD VILLAGE, CO 80111, Assignor, does hereby grant, assign, and transfer to COMMUNITY LOAN SERVICING, LLC located at 4425 PONCE DE LEON BLVD SUITE 500, CORAL GABLES, FL 33146, Assignee, its successors and assigns, that certain Real Estate Mortgage dated APRIL 20, 2007, executed by LINDSEY DATES AN UNMARRIED MAN, Mortgagor, to JPMORGAN CHASE BANK, N.A., Original Mortgagee, and recorded on MAY 03, 2007 as Document/Instrument No. 0712342074 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT NUMBER 802 IN LAKESIDE ON THE PARK CONDOMINIUM, AS DELINEATED ON THE SURVEY OF PART IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED DECEMBER 1, 2004 AS DOCUMENT 0433603049, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS: 1250 S INDIANA AVE, #802, CHICAGO, IL 60605

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 17, 2023.

STATEBRIDGE COMPANY, LLC


REBECCA HIGLEY, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 17, 2023, before me, ADDISON RICE, personally appeared REBECCA HIGLEY known to me to be the VICE PRESIDENT of STATEBRIDGE COMPANY, LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ADDISON RICE (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC

