### **UNOFFICIAL COPY**

### PARTIAL RELEASE OF MORTGAGE

This Instrument Was Prepared By: Ryan Hoffman Heartland Bank and Trust Company 405 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 6590134205 Release#: 311657

Date: 6/22/2023

After Recording Return To: Commercial Loan Support Heartland Bank and Trust Company P.O. Box 67

Bloomington, IL 61702-0067



Doc# 2319912096 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 07/18/2023 02:07 PM PG: 1 OF 3

### PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, Heartland Bank and Trust Company ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto **Development Group**, **LLC Old Town Branch**, an Illinois limited liability company ("Grantor") all right, title, interest, claim or demand, whatscever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated June 15, 2021; November 15, 2022, Recorder on August 31, 2021; December 7, 2022 in Cook County, State of Illinois, known as Document Number 2124304050; 2124304051; 2234157007.

The description of that part of the property subject to the Mortgage released by this Fartial Release is:

Legal: See attached Exhibit "A"

PIN: 17-04-202-079-0000; 17-04-202-044-0000

Commonly known as: 1526 North Wieland Street #4N/P-1, Chicago, IL 60610

THIS PARTIAL RELEASE IS EXPRESSLY LIMITED TO THE REAL ESTATE DESCRIBED HEREIN AND THE ABOVE REFERENCED MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT AS TO ALL REMAINING REAL ESTATE DESCRIBED THEREIN.

FOR THE PROTECTION OF GRANTOR, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

# **UNOFFICIAL COPY**

| LENDER: .  |   |
|--|---|
| Heartland Bank and Trust Company   |   |
| By:  |   |
| Attest:  |   |
| STATE OF ILLINOIS  |   |
| COUNTY OF MCLEAN )   |   |
| On this 18th day of July   | before me, the undersigned Notary   |
| Public, personally appeared Adam Spafford and Mike Zimm Vice President and Commercial Loan Support Lead, author Company that executed the within and foregoing in strument and free and voluntary act and deed of Heartland Bank and Trust Company through its board of directors or otherwise executed this said instrument on behalf of Heartland Bank and | rized agents for Heartland Bank and Trus<br>and acknowledged said instrument to be the<br>impany, duly authorized by Heartland Bank<br>to execute this said instrument and in fac |
| By:  | Clary   |
| Notary Public in and for the State of TL   | "OFFICIAL SEAL" RYAN PHOFFMAN NOTARY PUBLIC, STATE OF ILL NOIS MY COMMISSION EXPIRES  |

[Signature Page to Partial Release of Mortgage]

2319912096 Page: 3 of 3

## **UNOFFICIAL COPY**

### Exhibit "A"

UNIT 4N IN THE 1526 NORTH WIELAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL 1:

THE NORTHEAST 1/4 (EXCEPT STREET) OF THAT PART OF THE NORTHWEST 1/4 OF LOT 126 LYING EAST OF WEST 33 FEET THEREOF TAKEN FOR STREET) IN BRONSONS ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EAST 1/2 CF (HE NORTH 1/2 OF LOT 94 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 TO 134 INCLUSIVE AND LOT 137 INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO (IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2310129116.