

UNOFFICIAL COPY



2319912098

**RELEASE OF MORTGAGE &
ASSIGNMENT OF RENTS
BY CORPORATION (ILLINOIS)**

Doc# 2319912098 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/18/2023 02:22 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 540733

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK & TRUST**, successor by merger to **URBAN PARTNERSHIP BANK**, Successor in interest to **FDIC as receiver of SHOREBANK**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:

VINCENT JONES and CATHY JONES, Married

Their heirs, legal representatives, and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated **MARCH 8TH, 2004**, and recorded **MARCH 12TH, 2004**, as **Document No(s). 0407245090** and **0407245091** respectively, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit:

THE WEST 94 FEET AND 8 7/8TH INCHES OF LOTS 22, 23 AND 24 IN BLOCK 15 IN WALKER'S SUBDIVISION OF BLOCKS 14 AND 15 IN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

- Permanent Real Estate Index Number: 16-05-430-033-0000
Address of premises: 5638 W. Chicago Avenue, Chicago, IL 60644

WITNESS OUR HANDS AND SEALS THIS 6th day of July 2023

S
P
S
SC
INT

PROVIDENCE BANK & TRUST

BY: *Dorean Stewart*
Dorean Stewart, VP Commercial Services

BY: *Jill M. Gray*
Jill M. Gray, AVP Consumer Lending

UNOFFICIAL COPY

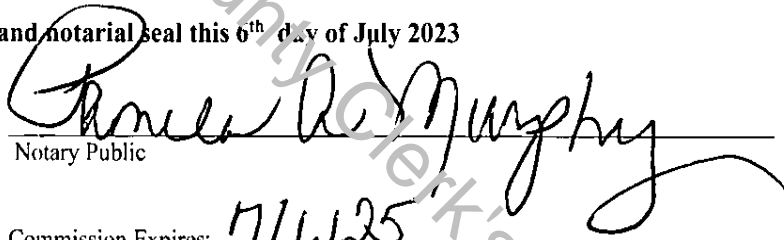
This instrument was prepared by: **Brenda Anderson**
PROVIDENCE BANK & TRUST, 7801 S. State Street, Chicago, IL 60619

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dorean Stewart, personally known to me to be the VP Commercial Services of PROVIDENCE BANK & TRUST and Jill M. Gray, personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

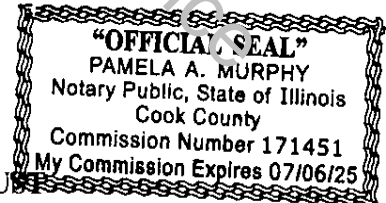
GIVEN under my hand and notarial seal this 6th day of July 2023



Notary Public
Commission Expires: 7/6/25

RELEASE DEED

By Corporation



Mail to: **PROVIDENCE BANK & TRUST**
COMMERCIAL LOAN DEPARTMENT
7801 S. State Street
Chicago, IL 60619