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Doc#: 2319933086 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/18/2023 09:54 AM Pg: 1 of 3

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LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: LienREDSupport@wolterskluwer.com
Prepared By:
HINSDALE BANK & TRUST, N.A.
JEFFREY MODENA
25 E. FIRST ST.
HINSDALE, IL 60521

SATISFACTION OF MORTGAGE



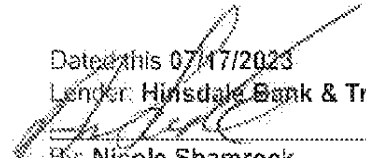
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

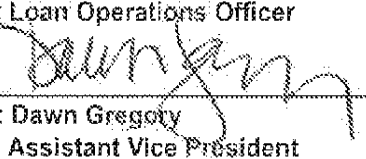
Know all men by these presents, that Hinsdale Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 09/13/2013, made by Shelley J Halper as Trustee of the Shelley J Halper Trust Agreement dated June 26, 1998, to Hinsdale Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 1104 Walnut, Western Springs, IL, 60558 and further described as:

Parcel ID Number: 18-06-402-016-0000, and recorded in the office of Cook County, as Instrument No: 1329135050, on 10/18/2013, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
25 East First, Hinsdale, IL, 60521

Dated this 07/17/2023
Lender: Hinsdale Bank & Trust Company, N.A.

By: 
Its: Loan Operations Officer

By: 
Its: Assistant Vice President

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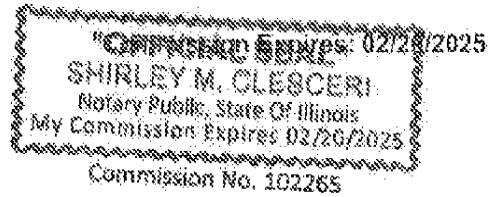
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nicole Shamrock personally known to me to be the **Loan Operations Officer** of Hinsdale Bank & Trust Company, N.A, and personally known to me to be the **Loan Operations Officer** of said corporation, and Dawn Gregory personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 07/17/2023 .

Shirley M. Clesceri

Notary Public Shirley Clesceri



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THAT PART OF LOTS 12 AND 13 IN BLOCK 9 IN EAST HINSDALE, BEING A SUBDIVISION OF THE EAST 1/2 OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 NORTH OF THE CHICAGO, BURLINGTON & QUINCY RAILROAD IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SO MUCH OF SECTION 31 & 32 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND NAPERVILLE HIGHWAY AND WEST OF THE EAST LINE OF SECTION 6 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, PRODUCED NORTH TO SAID HIGHWAY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF LOT 13 AFORESAID, 32 FEET WESTERLY FROM THE SOUTHEAST CORNER OF SAID LOT 13; THENCE NORTHERLY IN A STRAIGHT LINE 220 FEET TO A POINT IN THE SOUTH LINE OF LOT 11 IN SAID BLOCK 9, BEING 51.4 FEET WESTERLY FROM THE SOUTHEAST CORNER OF SAID LOT 11, THENCE WESTERLY ON THE SOUTH LINE OF SAID LOT 11, 98 FEET, THENCE SOUTHERLY IN A STRAIGHT LINE 200 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 13, 130 FEET WESTERLY FROM THE SOUTHEAST CORNER OF SAID LOT 13, THENCE EASTERLY ALONG SOUTH LINE OF SAID LOT 13, 98 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

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