## **UNOFFICIAL COPY**

Doc#. 2319933097 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/18/2023 09:57 AM Pg: 1 of 2

Return To:

LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: iLienREDSupportiowolferskluwer.com

Prepared By:

LAKE FOREST BANK & TRUST, N.A.

ISABEL FRANCO 727 North Bank Lane Lake Forest, IL 60045

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Lake Forest Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 02/18/2010, made by McClanahan Limited Partnership, to Lake Forest Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 350 Northgate Parkway, Wheeling, IL, 60090 and further described as:

Parcel ID Number: 03-03-401-002-0000, 03-03-401-003-0000, 03-03-401-004-0000, 03-03-401-005-0000, 03-03-401-006-0000 & 03-03-401-0011-0000 , and recorded in the office of **Cook County** , as **Instrument No:** 1006433175 , on 03/05/2010, is fully paid, satisfied, or otherwise discinctined.

Along with an Assignment of Rents recorded on the 5th day of March, 2010, with Instrument number 1006433176 Description/Additional information: LOTS 2 THROUGH 7, BOTH INCLUSIVE, IN ALLENDALE SUBDVISION, BEING A RESUVDIVISION OF LOTS 21 THROUGH 26, BOTH INCLUSIVE, IN NORTHIC ATE INDUSTRIAL CENTER, BEING A SUBDIVISION IN PART OF SECTIONS 2 AND 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMPER 26, 1978 AS DOCUMENT 24644442 IN COOK COUNTY, ILLINOIS

727 North Bank Lane, Lake Forest, IL, 60045

Dated this \$7/14/2023

Lender: Lake Føfest Bank & Trust Company, N.A

By Nieole Shamrock

Its: Loan Operations Officer

By: Dawn Gregory

Its: Assistant Vice President

## **UNOFFICIAL COPY**

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nicole Shamrock personally known to me to be the Loan Operations Officer of Lake Forest Bank & Trust Company, N.A. and personally known to me to be the Loan Operations Officer of said corporation, and Dawn Gregory personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Assistant Vice President, they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 07/14/2023.

Notary Public Shirley Clesceri

"**Qonstitation**Expires: 02/\$0/2025

Proberty of County Clerk's Office SHIRLEY M. CLESCERI My Commission Expline 02/20/2025