

# UNOFFICIAL COPY

Doc#: 2319933190 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/18/2023 11:03 AM Pg: 1 of 3

Dec ID 20230701662857  
ST/CO Stamp 1-996-104-144 ST Tax \$268.50 CO Tax \$134.25

## TRUSTEES DEED

### MAIL RECORDED DEED TO:

Yoseline & Concepcion Temores  
163 Monarch Dr  
Streamwood, IL 60107

### MAIL TAX BILL TO:

Yoseline Temores and Concepcion  
Temores  
163 Monarch Dr.  
Streamwood, IL 60107

(Reserved for Recorders Use Only)

THE GRANTOR(S), **Diane L. Gartner**, as Trustee under **The Diane L. Gartner Trust Agreement Dated April 18, 2013**, of **163 Monarch Dr., Streamwood, IL 60107**, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, and pursuant to the power and authority vested in the Grantor(s) as Trustee, CONVEY(S) AND QUIT CLAIM(S) to **Yoseline Temores and Concepcion Temores**, both single women, of **163 Lucille Ct. Bartlett, IL 60103** AS JOINT TENANTS, to have and to hold, all interest in the following described real estate, situated in **Cook County**, State of Illinois, to wit:

### SEE ATTACHED LEGAL DESCRIPTION

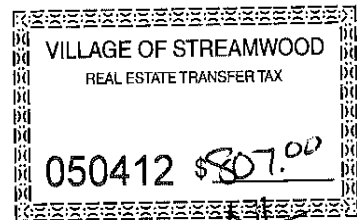
Permanent Index Number(s): **06-28-203-062-1050**

Property Address: **163 Monarch Dr., Streamwood, IL 60107**

Hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

**SUBJECT TO:** Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the real estate; and general real estate taxes not due and payable at the time of closing.

CT-236 ST 856105 KM Y HELA





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## EXHIBIT "A"

**Order No.:** 23GST856105RM

**Property Address:** 163 Monarch Dr, Streamwood, IL 60107

**For APN/Parcel ID(s):** 06-28-203-062-1050

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UNIT 902-24 IN SOUTHWICKE ON SUTTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF CERTAIN LOTS IN SOUTHWICKE ON SUTTON, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1999 AS DOCUMENT 09072908,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 24, 1999 AS DOCUMENT 09108422, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK'S OFFICE