

UNOFFICIAL COPY

Doc#: 2319933229 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/18/2023 11:24 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **Naima Smair**
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39888331**
Ref Number: **7092757942**
Tax ID: **19-35-121-065-0000**

7/30/2023

Property Address:
3920W 82ND PL
CHICAGO, IL 60652

IL0v2-RM-SNA39888331 E 7/17/2023 LRP01-OFF

This space for Recorder's use

SATISFACTION OF MORTGAGE

U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE NATIONAL BANK, AS TRUSTEE FOR C-BASS 2006-CB7 TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB7 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Borrower(s): **ASTRID L MANCILLAS AND HUMBERTO RODRIGUEZ WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **3/3/2006** Original Loan Amount: **\$178,500.00**

Recorded in **Cook County, IL** on: **3/16/2006**, book **N/A**, page **N/A** and instrument number **0607502182**

Property Legal Description:

LOT 37 (EXCEPT THE WEST 10 FEET THEREOF) AND THE WEST 20 FEET OF LOT 38 IN BLOCK 6 IN WALLACE G. CLARK AND COMPANY'S THIRD ADDITION TO CLARKDALE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 19-35-121-065-0000 CKA: 3920

39888331

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W 82ND PL., CHICAGO, IL, 60652

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 7/17/2023

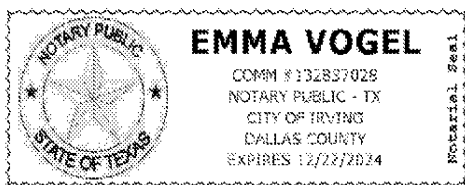
U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE NATIONAL BANK, AS TRUSTEE FOR C-BASS 2006-CB7 TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB7 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION


By: 
SABRINA A WICKLINE, Assistant Secretary

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 7/17/2023, by SABRINA A WICKLINE, Assistant Secretary of U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE NATIONAL BANK, AS TRUSTEE FOR C-BASS 2006-CB7 TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB7 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION, on behalf of the entity.





Notary Public
EMMA VOGEL
(Printed Name)

My Commission Expires : 12/22/2024