## **UNOFFICIAL COPY**

Doc#. 2319933395 Fee: \$107.00 Karen A. Yarbrough

Cook County Clerk
Date: 07/18/2023 01:33 PM Pg: 1 of 2

When Recorded Mail To: Third Federal Savings C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 721 149661

## SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by STEPHANIE MATKO AND MARK CHRISMAN to THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND bearing the date 10/20/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1729846072.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 8 IN COCKBURN'S SUBDIVIS.ON OF LOTS 6 TO 10 (EXCEPT THE WEST 5 FEET OF LOT 10) LOT 13 (EXCEPT THE EAST 5 FEET) AND LOTS 14 TO 17 IN BLOCK 7 IN OLIVER'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, FOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number 14-20-313-004-0000

Property is commonly known as: 1343 W NEWPORT AVF, CHICAGO, IL 60657-1411.

Dated this 18th day of July in the year 2023 THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 438507122 DOCR T182307-12:22:43 [C-2] ERCNIL1



\*D0101594994\*

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## **UNOFFICIAL COPY**

Loan Number 721149661

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 18th day of July in the year 2023, by Alan Baker as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/1/026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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