

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#. 2320041040 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/19/2023 10:08 AM Pg: 1 of 2

**This Instrument Prepared By:**

ANNA SANTIAGO  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030

Loan #: \*\*\*\*\*9664

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO) 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **YAKOV GOLDIN and NATALYA GOLDIN husband and wife**

Original Mortgagee(s): **FIFTH THIRD BANK (CHICAGO)**

Dated: 01/22/2005 Recorded: 02/24/2005 in Book/Key/Liber: N/A at Page/Folio: N/A as Instrument No: 0505513015

Loan Amount: **\$98000.00**

Legal Description: **SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT NUMBER D-307 IN BALLARD POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 14 AND PART OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED WITH RECORDER OF DEEDS AS DOCUMENT 25261128, AND FILED WITH REGISTRAR OF TITLES AS DOCUMENT LR-3133750. NATALYA GOLDIN, NO MARITAL STATUS PROVIDED**

Parcel Tax ID: **09-14-308-016-1258**

County: Cook County, State of Illinois This discharge is solely for the purpose of releasing the real property described above from the lien created by the mortgage/deed of trust and is not a release of the obligation under the Note as said obligation has not been fully paid.

Property Address: **8974 NORTH WESTERN AVENUE, DES PLAINES, IL 60016**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/18/2023**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,  
SBM TO FIFTH THIRD BANK (CHICAGO)**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On **07/18/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



**SALLY KNOX**  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2026  
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**  
My Commission Expires: **05/18/2026**  
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office