

UNOFFICIAL COPY

Record and Return To:

Citizens Bank N.A.
Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919

Doc#: 2320049052 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/19/2023 10:15 AM Pg: 1 of 3

This Instrument Prepared By:

Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919
866-999-0216

Loan #: **00004547005213**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. One Citizens Bank Way, Johnston, 02919**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JAMES P ROUTSON HUSBAND AND SUE HONG ROUTSON WIFE**

Original Mortgagee(s): **CITIZENS BANK, N.A.**

Dated: 03/27/2023 Recorded: 04/04/2023 as Instrument No: 2309441174

Loan Amount: **\$250000.00**

Legal Description: **SEE ATTACHED EXHIBIT A**

Parcel Tax ID: **14-29-321-095**

County: **Cook County**, State of Illinois

Property Address: 1351 W ALTGELD ST, 4A, CHICAGO, IL 60614

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/18/2023**.

CITIZENS BANK, N.A.

By: 

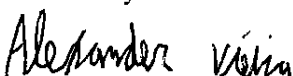
Name: **Stephanie Camara**

Title: **Assistant Vice President**

STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **07/18/2023**, before me, **Alexander Vieira**, Notary Public, personally appeared **Stephanie Camara, Assistant Vice President** of **CITIZENS BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Alexander Vieira**

My Commission Expires: **05/19/2027**

Commission #: **761781**

ALEXANDER VIEIRA
Notary Public, ID# 761781
State of Rhode Island
My Commission Expires May 19, 2027

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE CITY OF CHICAGO IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1: LOT 36 IN ALTGELD CLUB PHASE 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 19, 2001 AS DOCUMENT NUMBER 0010537846.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR ALTGELD CLUB HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT NUMBER 98410713.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 98410714.

PARCEL 4: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FROM FULLERTON AVENUE OVER AND ACROSS A PORTION OF THE EAST 32 FEET OF LOT 8 IN COUNTY CLERKS DIVISION AFORESAID AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 98428496.

HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY ANY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.

SUBJECT TO:

COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF

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RECORD; GENERAL REAL ESTATE TAXES FOR THE YEAR 2018
AND 2019, AND SUBSEQUENT YEARS.

THIS BEING THE SAME PROPERTY CONVEYED TO JAMES P
ROUTSON AND SUE HONG ROUTSON, HUSBAND AND WIFE AS
TENANTS BY THE ENTIRETY, BY DEED FROM DEBORAH LEE AND
JOHN B. LEE, HUSBAND AND WIFE, DATED 02/27/2019 AND
RECORDED ON 03/15/2019 IN INSTRUMENT NO. 1907434045, IN
THE COOK COUNTY RECORDERS OFFICE.

PARCEL NO. 14-29-321-095-0000

7455617

Address: 1351 W ALTCELD ST., Chicago, IL 60614

Property of Cook County Clerk's Office