

UNOFFICIAL COPY

When Recorded Return To:

**Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683**

Doc#: 2320049005 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/19/2023 09:14 AM Pg: 1 of 1

**Investor Loan Number 303903529
Client Loan No 1716943669**

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **J.P. MORGAN MORTGAGE ACQUISITION CORP., WHOSE ADDRESS IS 383 MADISON AVENUE, NEW YORK, NY 10179, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 07/09/2012, and made by **BRIAN R. BOWES AND WENDY G. BOWES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS** and recorded 07/25/2012 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 1220749047**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, ID# 10-15-130-017, BEING KNOWN AND DESIGNATED AS: THE NORTH 1/2 OF LOTS 156, 157, 158, 159 IN KOSTNER AND CHURCH STREET 'L' SUBDIVISION 1ST ADDITION; A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Parcel ID Number 10-15-130-017-0000

Property is commonly known as: 9225 KILBOURN AVE, SKOKIE, IL 60076.

Dated this 18th day of July in the year 2023

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, LLC, its Attorney-in-Fact



**LAUREN ASTLE
VICE PRESIDENT**

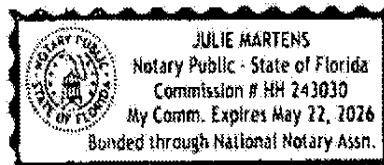
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 18th day of July in the year 2023, by Lauren Astle as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**JULIE MARTENS
COMM EXPIRES: 5/22/2026**



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 437834404 2022-RPL5-IP4 DOCR T182307-12:35:21 [C-1] EFRMIL1



D0101602997