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Send All Notices to Assignee

Doc#: 2320049038 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/19/2023 09:50 AM Pg: 1 of 3

RECORDING REQUESTED

AND PREPARED BY:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

SUBMITTED BY:

Anjo Panagsagan

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMorgan Chase Bank, National Association, s/b/m Chase Home Finance LLC, s/b/m to Chase Manhattan Mortgage Corporation 700 KANSAS LANE MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: CHASE HOME LENDING MORTGAGE TRUST 2023-RPL1, C/O U.S. BANK TRUST NATIONAL ASSOCIATION, DELLE DONNE CORPORATE CENTER 1011 CENTRE ROAD, SUITE 203, MAIL CODE: EX-DE-WD2D, WILMINGTON, DE 19805. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage, for \$112,000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 04/25/2003 and recorded on 05/15/2003, as Instrument No. 0313551009

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 1122 N CLARK ST UNIT 1809 CHICAGO, IL 60610

Parcel Tax ID: 17-04-412-028-121217-04-412-028-1365

Original Mortgagor: KENNETH SUH UNMARRIED

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

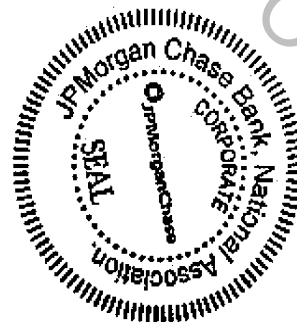
Date: 7-7-23

JPMorgan Chase Bank, National Association, s/b/m Chase Home Finance LLC, s/b/m to Chase Manhattan Mortgage Corporation



Name: QUATEADRA SMITH

Title: Vice President - Doc Execution

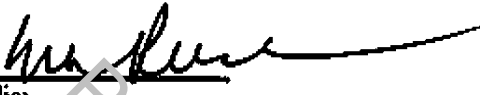


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STATE OF Louisiana } s.s.
PARISH Ouachita

On 7-7-23 before me appeared Quateadra Smith to me personally known,
who did say that s/he/they is (are) the Vice President - Doc Execution of JPMorgan Chase Bank,
National Association, s/b/m Chase Home Finance LLC, s/b/m to Chase Manhattan Mortgage Corporation and
that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and
that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.


Notary Public: Eva Reese
My Commission Expires: Lifetime
Commission #: 17070

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Property of Cook County Clerk's Office



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EXHIBIT A -- LEGAL DESCRIPTION

PARCEL 1: UNITS 1809 AND 505 TOGETHR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ELM AT CLARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99422628, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 99422627 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN 17-04-412-02801212; 17-04-412-028-1365

Cook County Clerk's Office