SECOND AMENDMENT TO THE DECLARATION FOR THE 6807 S. CORNELL AVENUE CONDOMINIUM ASSOCIATION Doc# 2320057020 Fee \$61.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/19/2023 01:08 PH PG: 1 OF 6

#### FOR LEGAL DESCRIPTION

#### SEE EXHIBIT "A" ATTACKED HERETO AND MADE A PART HEREOF

Property Address:

6807-09 S. Corne'l Avenue, Chicago, Illinois 60649

PINs:

20-24-309-032-1001 irrough 20-24-309-032-1006

This Amendment is made and adopted by the 6807 S. Cornell Avenue Condominium Association this 12<sup>th</sup> day of July, 2023.

#### WITNESSETH:

WHEREAS, by the Declaration of Condominium Ownership ('Declaration") recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on December 30, 2020 as Document Number 2036522050, the Developer submitted certain real estate to the Condominium Property Act of the State of Illinois (the "Act"), said Condominium being known as the 6807 S. Cornell Avenue Condominium Association (the "Condominium"); and

WHEREAS, the 6807 S. Cornell Avenue Condominium Association, pursuant to Section 27 (b)(1) of the Act seeks to file this Second Amendment to the Declaration which submits an amended and corrected survey for the First Level of the Condominium, which depicts six (6) limited common element parking spaces.

DATE 1-19-23 COPIES LOX

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**UNOFFICIAL COPY** 

WHEREAS, parking space P-4 and parking space P-6 are limited common elements and

are reassigned for the exclusive use of unit 3S and unit 2S, respectively.

NOW THEREFORE, the 6807 S. Cornell Avenue Condominium Association does

hereby amend the Declaration, as follows:

1. Parking spaces P-4 and P-6 are reassigned for the exclusive use of Unit 3S and Unit 2S,

respectively. As such, P-4 is now assigned to Unit 3S, with P-6 now being assigned to

Unit 2S

2. The amended survey for the First Level is attached hereto and incorporated herein by this

reference. The amended survey depicts this new reassignment of the limited common

element parking spaces.

3. The attached survey is hereby submitted and shall replace the original survey for the First

Level recorded on December 30, 25.10.

4. Except as expressly set forth herein, the Declaration shall remain in full force and effect

in accordance with its terms.

5. New parking assignments are now attached as revised Exhibit C.

IN WITNESS WHEREOF, the 6807 S. Cornell Avenue Condominium Association

hereby adopts this Amendment as of the day and year first above written.

Fourforfive, LLC

By: Loic Pillon

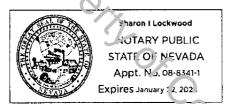
Loic Pillon Manager

2

| STATE OF Nevada | )    |
|-----------------|------|
|                 | ) SS |
| COUNTY OF Clark | )    |

I, Sharon Lockwood, a Notary Public in and for said County and State, do hereby certify that Loic Pillon is personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this day of July, 2023.



Motary Public

ao cu Notarial act performed by audic-video communication.

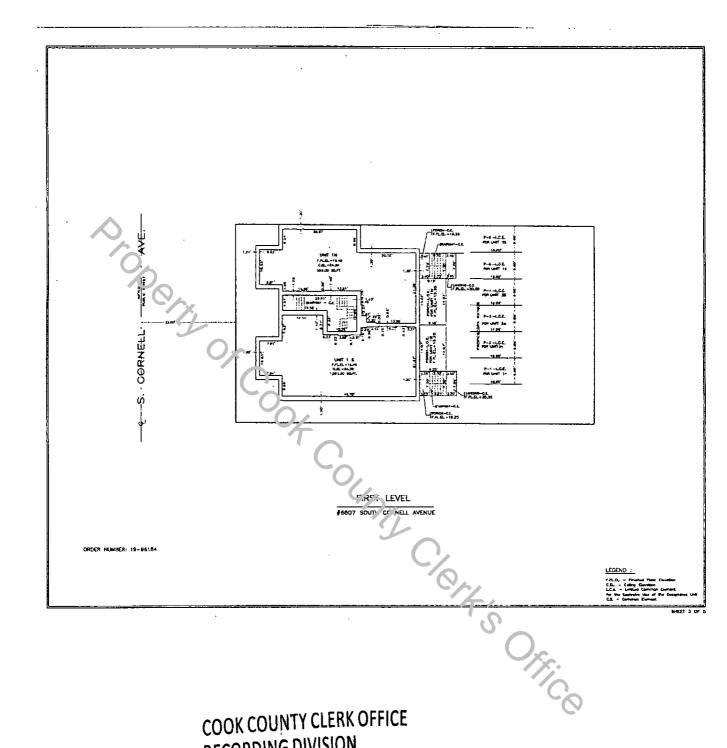
This document was prepared by, and after recording, please return to:

David L. Rudolph, Esq. Rudolph Kaplan LLC 805 Greenwood St. Evanston, IL 60201

#### **EXHIBIT C**

#### PERCENTAGE INTEREST IN COMMON ELEMENTS

| Unit<br><u>Number</u>  | Percentage<br><u>Interest</u> | Parking<br><u>LCE</u> |
|--|-------------------------------|-----------------------|
| Unit 1S  | 12%                           | P-5                   |
| Unit 1N  | 11%                           | P-1                   |
| Unit 28  | 17%                           | P-6                   |
| Unit 2N  | 17%                           | P-3                   |
| Unit 3S  | 21.5%                         | P-4                   |
| Unit 3N  | 21.5%                         | P-2                   |
| COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO, IL 60602-1387 |                               |                       |
| COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO, IL 60602-1387 |                               |                       |



COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO, IL 60602-1387

# ALTA COMMITMENT FOR (I) FE INSURANCE COPY SCHEDULE A

ISSUED BY STEWART TITLE GUARANTY COMPANY

#### **Exhibit A - Legal Description**

Parcel 1:

Unit No. 3S, in the 6807 S. Comell Avenue Condominium, as delineated on a Plat of survey of the following described tract of land: Lots 37 and 38 in Block 6 in South Jackson Park Subdivision in the Northwest 1/2 of the Southwest 1/4 of Section 24, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of \$\circ\$ limited common elements as delineated and defined in the Declaration of Condominium aforesaid and any amendments thereto.

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