

UNOFFICIAL COPY

Doc#: 2320012014 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/19/2023 09:32 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2201378443

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHARLES LOTT, A MARRIED MAN AND MICHAEL LONG, A MARRIED MAN** to U.S. BANK NATIONAL ASSOCIATION bearing the date 10/01/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2129816126**.

The above described Mortgage is , with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 17-10-126-011-1108

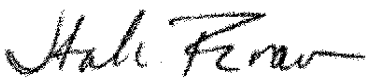
Property commonly known as: 160 EAST ILLINOIS STREET UNIT 1208, CHICAGO, IL 60611

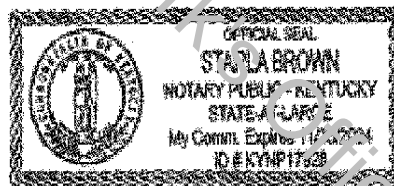
Dated this 18th day of July in the year 2023
U.S. BANK NATIONAL ASSOCIATION

By: 
April D. Ferguson OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 18th day of July in the year 2023 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Exhibit A

PARCEL 1:

UNIT NUMBER 1208, IN THE AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 1/2 OF LOT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK 18 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 10, 2007 AS DOCUMENT 0725315094 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 317, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 58, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.