

UNOFFICIAL COPY

Doc#: 2320012015 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/19/2023 09:32 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2201428033

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ELIZABETH ADAMS, A SINGLE WOMAN** to U.S. BANK NATIONAL ASSOCIATION bearing the date 02/08/2022 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in Document # **2207407573**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 14-21-314-048-1218

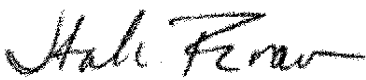
Property commonly known as: 3200 N LAKE SHORE DR UNIT 2309, CHICAGO, IL 60657

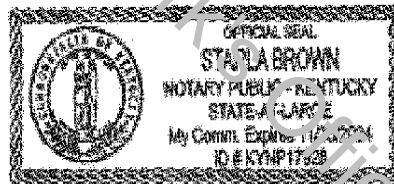
Dated this 18th day of July in the year 2023
U.S. BANK NATIONAL ASSOCIATION

By: 
April D. Ferguson, OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 18th day of July in the year 2023 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 438380124 T182307-09:12:13 [C-3] ERCNIL1



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Exhibit A

PARCEL 1:

UNIT 2309 IN HARBOR HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23481866, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF AND APPURTENANT TO PARCEL 1 AS CREATED BY DOCUMENT 15178910 RECORDED SEPTEMBER 26, 1951 AND AMENDED BY DOCUMENT NUMBER 20201519 RECORDED JULY 19, 1967.