

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2320012030 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/19/2023 09:45 AM Pg: 1 of 3

JOHN OLIVER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000209542
ANA M WITASZCZYK
PO Date: 07/03/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANA MARIA WITASZCZYK AND SHANE STANFORD, WIFE AND HUSBAND

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **May 11, 2012** calling for the original principal sum of dollars (**\$483,000.00**), and recorded in Mortgage Record , page and/or instrument # **1224034050**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1922 N KEDZIE AVE, CHICAGO IL - 60647
Tax Parcel No. **13-35-405-034-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **18th** day of **July, 2023**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



JOAN L WIMSATT
Its **MORTGAGE OFFICER**

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8000209542



ANA M WITASZCZYK

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **18th** day of **July, 2023** ,
personally appeared **JOAN L. WIMSATT, MORTGAGE OFFICER,** of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
February 20, 2025

Notary Public
MICHELLE PYBURN
My commission expires **2/20/2025**

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ANA M WITASZCZYK

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PO Date: **07/03/2023**

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 42 IN BLOCK 1 IN WINKELMANS RESUBDIVISION OF BLOCKS 1 AND 12 IN E. SIMONS ORIGINAL SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT DOC #676519, RECORDED 12/14/1885. BEING MORE FULLY DESCRIBED IN DEED DOC #0622805368, DATED 08/10/2006, RECORDED 08/16/2006, IN COOK COUNTY RECORDS.