

UNOFFICIAL COPY

Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#: 2320012210 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/19/2023 02:56 PM Pg: 1 of 2

This Instrument Prepared By:

Susan Smith
Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Loan #: **137-9057922**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **DARRIN D WILLIAMS**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 11/08/2021 Recorded: 11/16/2021 as Instrument No: 2132055112

Loan Amount: **\$28,908.68**

Legal Description: **THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, CITY OF RICHTON PARK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 222 IN THIRD ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. RECORDED IN INSTRUMENT NO. 1714308190.**

Parcel Tax ID: **31-33-405-020-0000**

County: Cook County, State of Illinois

Property Address: 22817 VALLEY DR, RICHTON PARK, IL 60471

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/19/2023**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

Power of Attorney previously recorded on **05/04/2022**, as

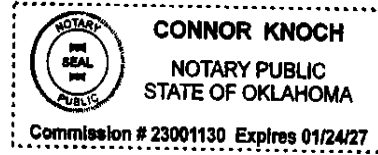

Instrument No. **2212404034**, in **COOK** County, IL.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **07/19/2023**, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Connor Knoch**
My Commission Expires: **01/24/2027**
Commission #: **23001130**

Property of Cook County Clerk's Office