

UNOFFICIAL COPY

Record and Return To:

Citizens Bank N.A.
Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919

Doc#: 2320028037 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/19/2023 10:16 AM Pg: 1 of 2

This Instrument Prepared By:

Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919
866-999-0216

Loan #: 00004517394696

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. One Citizens Bank Way, Johnston, RI 02919**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **GAETANO NINO TATONE AND ROSA TATONE HUSBAND AND WIFE**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 04/11/2008 Recorded: 04/30/2008 as Instrument No: 0812104171

Loan Amount: **\$200000.00**

Legal Description: **SEE ATTACHED EXHIBIT A**

Parcel Tax ID: **07-32-201-042**

County: **Cook County, State of Illinois**

Property Address: **748 CREST AVENUE, SCHAUMBURG, IL 60193**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/18/2023**.

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.

By: 

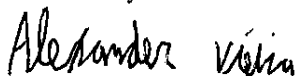
Name: **Stephanie Camara**

Title: **Assistant Vice President**

STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **07/18/2023**, before me, **Alexander Vieira**, Notary Public, personally appeared **Stephanie Camara**, **Assistant Vice President of Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Alexander Vieira**

My Commission Expires: **05/19/2027**

Commission #: **761781**

ALEXANDER VIEIRA
Notary Public, ID# 761781
State of Rhode Island
My Commission Expires May 19, 2027

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EXHIBIT "A"

LEGAL DESCRIPTION



LOT 164 IN BRANIGAR'S PLEASANT HILLS UNIT #2, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-32-201-147-0000

748 CREST AVE, SCHAUMBURG, IL 60193-5012

110401685 / CRAYD

36844740/E

 TATONE
 14438575 IL
 FIRST AMERICAN ELS
 MORTGAGE


Return to:
FIRST AMERICAN TITLE INSURANCE
 LENDERS ADVANTAGE
 1100 SUPERIOR AVENUE, SUITE 200
 CLEVELAND, OHIO 44114
 ATTN: FACT DEPT.

Property of Cook County Clerk's Office