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Doc#: 2320028276 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/19/2023 02:26 PM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK (A)**
LOAN NO.: 0360119423

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 19-26-211-059-0000



RELEASE OF MORTGAGE

The undersigned, **CENTRAL MORTGAGE COMPANY**, located at **801 JOHN BARROW RD, SUITE 1, LITTLE ROCK, AR 72205**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 30, 2006** executed by **HUGO DELGADO, MARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **DECEMBER 18, 2006** as Instrument No. **0635240053** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 280 IN WILLIAM M. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THE PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, AFORESAID, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **3410 W. 73RD. STREET, CHICAGO, ILLINOIS 60629**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 19, 2023**.

ARVEST BANK, SUCCESSOR IN INTEREST BY MERGER TO CENTRAL MORTGAGE COMPANY


JEFFREY OSGOOD, VICE PRESIDENT

POD: 20230626

AB8030122IM - LR - IL



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MIN: 100135553000261176

MERS PHONE: 1-888-679-6377

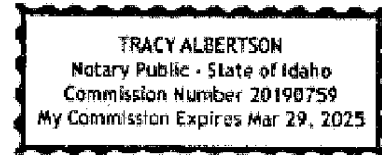
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JULY 19, 2023**, before me, **TRACY ALBERTSON**, personally appeared **JEFFREY OSGOOD** known to me to be the **VICE PRESIDENT** of **ARVEST BANK, SUCCESSOR IN INTEREST BY MERGER TO CENTRAL MORTGAGE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Tracy Albertson

TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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