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Doc#: 2320028292 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/19/2023 02:38 PM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK (A)**
LOAN NO.: 5702246785

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 01-24-100-051-1026; 01-24-100-054-1026



RELEASE OF MORTGAGE

The undersigned, **TCF NATIONAL BANK**, located at **5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 13, 2013** executed by **SATY ANAND RAJ PULAGALA AND KAVITHA ANISETTY HUSBAND AND WIFE**, Mortgagor, to **TCF NATIONAL BANK**, Original Mortgagee, and recorded on **MARCH 15, 2013** as Instrument No. **1307429060** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **UNIT NO. 163 IN CREEKSIDE AT THE ESTATES OF INVERNESS RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF, IN THE ESTATES OF INVERNESS RIDGE-UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 18, 2004 AS DOCUMENT NO. 0423119002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **1116 ASHLEY LN, INVERNESS, IL 60010**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 19, 2023**.

THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER WITH TCF NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT


JEFFREY OSGOOD, VICE PRESIDENT

POD: 20230714

HN8021121IM - LR - IL



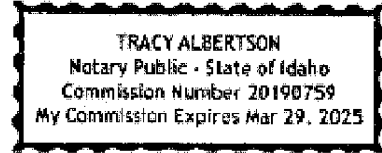
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 19, 2023, before me, TRACY ALBERTSON, personally appeared JEFFREY OSGOOD known to me to be the VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT FOR THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER WITH TCF NATIONAL BANK the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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