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Record and Return To:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Doc#: 2320033033 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/19/2023 11:05 AM Pg: 1 of 2

This Instrument Prepared By:**Sunil Kona**

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924
(800-669-4268)

Lender ID: **M60**

Loan #: **1455442143**

Investor Loan #: **M60**

MIN: **1004117202.1203826**

MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR FLORIDA CAPITAL BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **WILLIAM M FLANNAGAN JR, AS TRUSTEE UNDER THE WILLIAM M FLANNAGAN, JR 2006 REVOCABLE TRUST DATED AUGUST 17, 2006 AND TIFFANY L FLANNAGAN, AS TRUSTEE UNDER THE TIFFANY L FLANNAGAN 2006 REVOCABLE TRUST DATED AUGUST 17, 2006.**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLORIDA CAPITAL BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 12/16/2020 Recorded: 05/27/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2114741111

Loan Amount: **\$850000.00**

Legal Description: **LOT 5 IN OWNER'S RESUBDIVISION OF LOTS 9, 10 AND 11 (EXCEPT THE NORTH 187.32 FEET THEREOF) AND (EXCEPT THE SOUTH 33 FEET TAKEN FOR STEET) OF BRAUN'S SUBDIVISION OF THE WEST 8 ACRES OF THE EAST 16 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **05-33-107-057**

County: Cook County, State of Illinois

Property Address: 2120 WASHINGTON AVE., WILMETTE, IL 60091

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/19/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026



By: _____

Name: **MELANIE ANNE OERKFITZ**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **07/19/2023**, before me, **Laura Krieg**, Notary Public, personally appeared **MELANIE ANNE OERKFITZ**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Laura Krieg



Notary Public: **Laura Krieg**
My Commission Expires: **11/29/2025**

Property of Cook County Clerk's Office