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Doc# 2320033036 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/19/2023 11:06 AM Pg: 1 of 3

Prepared, Submitted by and Return to:
Sourcepoint
2330 Commerce Park Dr NE
Palm Bay, FL 32905

Order #: T276604
Loan #: 284900
FHA Case#: 137-353559 J-9 12

CORRECTIVE ASSIGNMENT OF MORTGAGE

THIS INSTRUMENT IS A CORRECTION OF THAT CERTAIN INSTRUMENT DESCRIBED BELOW WHEREIN BY ERROR, MISTAKE OR SCRIVENER'S ERROR, CORRECTING THE CITY NAME FROM CALUMENT PARK TO CALUMET PARK. THIS INSTRUMENT IS MADE TO CORRECT SAID ERROR, MISTAKE, OR SCRIVENER'S ERROR, AND IN ALL OTHER RESPECTS CONFIRMS AND RATIFIES SAID FORMER ASSIGNMENT RECORDED ON 11/29/2012 AS DOCUMENT NO. 1233457273

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834, "Assignor", does hereby grant, sell, assign, transfer and convey to CHAMPION MORTGAGE COMPANY, whose address is 350 Highland Drive, Lewisville, TX 75067, "Assignee," all interest of the undersigned Assignor in and to the following described mortgage:

A MORTGAGE FROM JOHN R. HILL, DIVORCED AND NOT SINCE REMARRIED (BORROWER) AND IN FAVOR OF FIRST MIDWEST BANK (LENDER) DATED DECEMBER 15, 2006 AND FILED ON JANUARY 2, 2007 IN (INSTRUMENT) 0700205083, OF THE OFFICIAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS IN THE AMOUNT OF \$240,000.00

Property: 12720 South Ada Street, Calumet Park, IL 60827

Legal Description: SEE EXHIBIT A

Given: to secure a certain Promissory Note in the amount of \$240,000.00 payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 07/14/2023.

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Signed, sealed and delivered in our presence

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC.

Witness 1:



Danielle Landis


 GWEN MURAKAMI
 ASSISTANT SECRETARY
State of FLORIDACounty of PALM BEACH

On 07/14/2023, before me, Sheila McCoy, Notary Public, personally appeared GWEN MURAKAMI, ASSISTANT SECRETARY who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State that the foregoing paragraph is true and correct. WITNESS my hand and official seal.



Notary Public : Sheila McCoyMy commission expires : 2-20-2026

No title search was performed on the subject property by the preparer. The preparer of this document makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance

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EXHIBIT A

LOT 3 IN JIMMY'S THIRD SUBDIVISION SECTION, BEING A SUBDIVISION OF
BLCK 1 IN JIMMY'S SUBDIVISION OF THE NORTH 3/5 OF THE NORTH 1/2 OF LOT 4
(EXCEPT THOSE PORTIONS OF SAID PREMISES TAKEN, USED OR DEDICATED FOR
PUBLIC ROADS OF HIGHWAYS) IN THE SUBDIVISION OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-32-117-022-0000

CKA: 12720 SOUTH ADA STREET, CALUMET PARK, ILLINOIS 60827