

UNOFFICIAL COPY

Send All Notices to Assignee

Doc#. 2320147066 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/20/2023 04:10 PM Pg: 1 of 3

RECORDING REQUESTED

AND PREPARED BY:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

SUBMITTED BY:

ERICA PORTIA MARASIGAN

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 700 KANSAS LANE MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: Chase Home Lending Mortgage Trust 2023-RPL1 c/o U.S. Bank Trust National Association, Delle Donne Corporate Center 1011 Centre Road, Suite 203 Mail code: EX-DE-WD2D, Wilmington, DE 19805, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$324,000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 03/03/2006 and recorded on 03/17/2006, as Instrument No. 0607632014

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 6209 S FRANCISCO CHICAGO, IL 60629

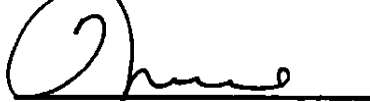
Parcel Tax ID: 19-13-330-003-0000

Original Mortgagor: ROGACIANO MORALES

Original Mortgagee: CHASE BANK USA, N.A.

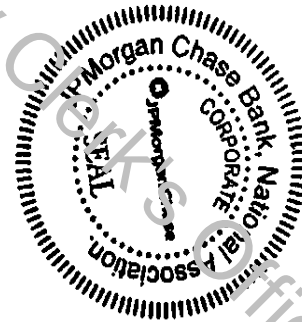
Date: 7/1-23

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



Name: QUATEADRA SMITH

Title: Vice President-Doc Execution




UNOFFICIAL COPY

STATE OF Louisiana } s.s.
PARISH Ouachita

On 7-11-23 before me appeared QUATEADRA SMITH to me personally known,
who did say that s/he/they is (are) the Vice President-Doc Execution of JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association),
by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the
corporation (or association).

Witness my hand and official seal.


Notary Public: Eva Reese
My Commission Expires: Lifetime
Commission #: 17070

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 38 AND THE NORTH 1/2 OF LOT 37 IN BLOCK 15 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19-15-370-003-0000

COMMON ADDRESS: 6209 S FRANCISCO

Property of Cook County Clerk's Office