

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
201 South State Street  
P.O. Box 307  
Hampshire, IL 60140

**WHEN RECORDED MAIL TO:**

FIRST AMERICAN BANK  
201 S STATE STREET  
PO BOX 307  
HAMPSHIRE, IL 60140

**THIS INSTRUMENT PREPARED BY**

AMBERLEIGH WADE  
LOAN OPERATIONS  
201 S STATE STREET  
HAMPSHIRE, IL 60140

**SEND TAXES TO**

JAIME SORIANO  
ANTONIA GARCIA DE SORIANO  
934 N BOXWOOD DR UNIT B  
MOUNT PROSPECT, IL 60056-1202

Doc#: 2320149054 Fee: \$107.00

Karen A. Yarbrough

Cook County Clerk

Date: 07/20/2023 10:04 AM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

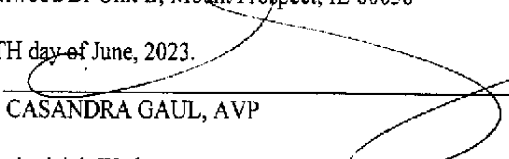
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO ANTONIA GARCIA DE SORIANO, A MARRIED PERSON, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28TH day of June, 2013, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 1320557556, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description

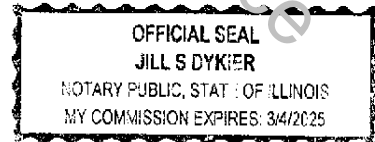
Together with all the appurtenances and privileges there unto belonging or appertaining.  
Permanent Real Estate Index Number(s): 03-27-401-255-0000  
Address(es) of premises: 934 N Boxwood Dr Unit B, Mount Prospect, IL 60056

Witness My hand and seal, this 26TH day of June, 2023.

By:  (SEAL)  
CASANDRA GAUL, AVP

This instrument was prepared by Amberleigh Wade, Loan Operations, 201-South State Street, Hampshire, IL 60140

STATE OF ILLINOIS    }  
                                      } SS  
COUNTY OF KANE    }



On this 26TH day of June, 2023, before me, the undersigned Notary Public, personally appeared CaSandra Gaul, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By:  Residing at ILLINOIS

Notary Public in and for the State of Illinois My commission expires 3-4-2025

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**Legal Description:**

**PARCEL 1: THE NORTHWESTERLY 20.33 FEET OF THE SOUTHEASTERLY 102.31 FEET OF THAT PART OF LOT 1006 COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1006; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 1006, A DISTANCE OF 53.65 FEET TO A CORNER OF SAID LOT 1006; THENCE NORTHWESTERLY ALONG THE LINE COMMON TO LOTS 1006 AND 1005 A DISTANCE OF 23.46 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES, 30.00 FEET FOR A POINT OF BEGINNING; THENCE NORTHWESTERLY AT RIGHT ANGLES, 163.54 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES 50.00 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES 163.47 FEET; THENCE**

**NORTHEASTERLY AT RIGHT ANGLES, 50.00 FEET TO THE POINT OF BEGINNING IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 86592433.**

Property of Cook County Clerk's Office